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## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE Well No. Company or Operator San Juan 30-6 Unit El Paso Natural Gas Company 15 Township County Unit Letter Section Range Rio Arriba 29 30-N 7-W Kind of Lease (State, Fed. Fee) Pool Federal Blanco Mesa Verde Unit Letter Section Township Range If well produces oil or condensate give location of tanks Same Address (give address to which approved copy of this form is to be sent) Authorized transporter of oil or condensate [X] Box 990, Farmington, New Mexico El Paso Natural Gas Company Is Gas Actually Connected? Yes No\_ Address (give address to which approved copy of this form is to be sent) Authorized transporter of casing head gas or dry gas X Date Connected 1-24-57 El Paso Natural Gas Company Box 990, Farmington, New Mexico If gas is not being sold, give reasons and also explain its present disposition: REASON(S) FOR FILING (please check proper box) Change in Ownership . . . . . . . . . . Other (explain below) Change in Transporter (check one) Casing head gas . Condensate . . X Remarks APR 25 1963 WUN. COM DIST. 3 The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with. Executed this the 1st day of \_\_ January OIL CONSERVATION COMMISSION Approved by CALLED SERVED A STREET Petroleum Engineer Title Supervisor Dist. # 3 El Paso Natural Gas Company Address Box 990, Farmington, New Mexico APR 2 # 1963

| Csg.Perf.                   | 10/0        | 0/₩<br>60 Sx, Int. 73<br>—Hrs. SICP 14 | 12         | Sw           | Prod. Stir    | 7-2      | 5470<br>-542 | W 160 | Sx.      | 1600    | 1 @_<br>200# | <u>545</u>  |
|-----------------------------|-------------|--|------------|--------------|---------------|----------|--------------|-------|----------|---------|--------------|-------------|
| ( <u>₽. Ĉ₽FL, 2¢)</u><br>TO | 19 ()       | <del></del>                            |            |              | ys GOR        | T        | Grav         |       | 1st Del  | 1-24.   | - = 7        | CINC        |
| Kirtland                    | <del></del> | NITD                                   | X          | Well Log     | V             |          |              | TEST  |          | DATA    |              |             |
| Fruitland                   | 2236        | C-102                                  |            | Plat         | VV            | Schd.    | PC           | Q     | PW       | PD      | D            | <b>大</b> 此  |
| Pictured Cliffs             | 2870        | C-103                                  |            | Electric Log |               | 1/1./:   | 1027         | 1324  | 595      | 512     | 11/1/        | # : 1 , c   |
| Cliff House                 | 3/36        | C-104                                  |            | C-110        | ~             | 10/16/57 |              |       | 553      | 335     | 7            | #27/        |
| Menefee                     | 4935        | <u>-:'</u>                             |            | C-122-B      |               |          |              | 7.3   | <u> </u> | _ ترن ت | 1170         | 17 2 / /    |
| Point Lookout               | 5025        | DITE 3/                                | 4/ Remark  | S DF 54      | 1/24/37       |          |              |       |          |         | -            |             |
| Mancos                      | 5351        | DATE                                   | 1-37       | J'40 12-     | 1-07          |          |              |       |          |         |              |             |
| Tocito                      |             |  |            | 12-          | 1-3/          |          |              |       |          |         |              |             |
| Dakota                      | las ! Eab   |  |            |              |               |          |              |       |          |         |              | <del></del> |
|                             | Jan. L reb  | .   Mar.   Apr.    <br>EPNG            | May   June | July   Aug.  | Sept. │ Oc    |          |              |       |          |         |              |             |
| Morrison                    | Oper        |  | Lse        | SJU 30       | <del>-0</del> | No:      | <u>15</u>    |       |          |         |              |             |
| Entrada                     | ~           |  |            |              |               |          |              |       |          |         |              |             |
|                             |             | •                                      |            | 29-3         | 0-7           |          |              | -     |          |         |              |             |
|                             |             |  |            |              |               |          |              |       |          |         |              |             |
|                             |             |  |            | C            | 220           |          |              | -     |          |         |              |             |
|                             |             | · · · · · · · · · · · · · · · · · · ·  |            |              | 320           |          | [            |       | j        |         |              |             |