| Form 9-331 (May 1963) | UNITED STA | | SUBMIT IN TRIPLICATE* (Other instructions on re- | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. |
|--|--|-----------------|---|--|
| GEOLOGICAL SURVEY | | | | SF 078740 |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposeds to Grill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.) | | | | 6. IF INDIAN, ALLOTTES OR TRIBE NAME |
| 1. | | | | 7. UNIT AGREEMENT NAME |
| OIL GAS WELL TOTHER | | | | San Juan 30-5 Unit |
| 2. NAME OF OPERATOR | | | | 8. FARM OR LEASE NAME |
| El Paso Natural Gas Company | | | | San Juan 30-5 Unit |
| 3. ADDRESS OF GPERATOR | | | | 9. WELL NO. |
| PO Box 990, Farmington, NM 87401 4. Location of West, theoret location clearly and in accordance with any State requirements.* | | | | 5 10. FIELD AND POOL, GS. WILDCAT |
| See also space 17 below.) | | | | Blanco Mesa Verde |
| 990'N, 990'E | | | | 11. SEC., T., S., M., OR ELE. AND |
| , | | | | Sec. 30, T-30-N, R-5-W |
| 14. PERMIT NO. | 15. ELEVATIONS (| Show wheth | er DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | • | 6237 | 'DF | Rio Arriba NM |
| 16. | Check Appropriate Box 1 | o Indicai | e Nature of Notice, Report, or C | |
| | NOTICE OF INTENTION TO: | o marca | | TENT REPORT OF: |
| | 10. The state of t | | 80884 | |
| TEST WATER SHIT | ·, | | WATER SHUT-OFF | REPAIRING WELL |
| FRACTUEE TREAT SHOOT OF ACIDIZE | MULTIPLE COMPLET | | FRACTURE TREATMENT SHOOTING OR ACIDIZING | ALTERING CASING AGANDONMENT* |
| REPAIR WELL | CHANGE PLANS | | (Other) | |
| (Other) | Status & Intentions | X | (Note: Report results | of multiple completion on Well letion Report and Log form.) |
| nent to this work This well | .) * | pi pelin | locations and measured and true vertice | including estimated date of starting any all depths for all markers and zones perti- |
| | | | | 2 1971 |
| | | | |) LOOM |
| | | | | 1.3 |
| | | | | |
| | | | | |
| 18. I hereby certify th | at the foregoing is true and correct | | | |
| SIGNED | | TITLE _ | Petroleum Engineer | DATE November 17, 1971 |
| | ederal or State office use) | | | |
| APPROVED BY _ CONDITIONS OF | APPROVAL, IF ANY: | TITLE _ | | DATE |