## (SUBMIT IN TRIPLICATE)

Land Office Anta Pe

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Lease No. 079060 Unit Sortheast Slanco Unit Agreement No. 1, Noc. 929

## SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL   | SUBSEQUENT REPORT OF WATER SHUT-OFF                         |
|--|---|
| NOTICE OF INTENTION TO CHANGE PLANS  | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.                 |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF   | SUBSEQUENT REPORT OF ALTERING CASING                        |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL  NOTICE OF INTENTION TO SHOOT OR ACIDIZE  | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR                  |
| Name of the second seco | SUBSEQUENT REPORT OF ABANDONMENT SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL  | Subsequent Report of Sandfree I                             |
|  |   |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

|                            |                       |                     | August 23         | , 19 <u>57</u>  |
|----------------------------|-----------------------|---------------------|-------------------|-----------------|
| Well No. 35-19 is local    | ted <b>1500</b> ft. f | rom_{S} line        | and 1806 ft. from | line of sec. 19 |
| 19 (1/2 Sec. and Sec. No.) | (Twp.)                | 7V                  | NYPH              |                 |
|                            | (Twp.)                | (Range)             | (Meridian)        |                 |
| Blanco Mesaverde           | Rio Ar                | ribe                | Man 1             | ierdeo          |
| (Field)                    | (Cor                  | nty or Subdivision) |                   | or Territory)   |
|                            |                       |                     |                   | **              |

The elevation of the derrick floor above sea level is 6392 ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

On 7-23-57. perforated the Peint Lockout some thru 5-1/2" easing with 2 holes per fout 5552'-5594'. Send-water fraced with \$2,000 gallons of water (including flash) and 28,000 lbs of sand. Naximum treating pressure 1600 PSI. Minimum treating pressure 1600 PSI. Final pressure sure sero PSI. Average injection rate 64 barrels per minute.

Set Bridge plug at 5542' and on 7-24-57 perforated the Manefee & Cliffhouse zones thru 5-1/2\* casing with 2 holes per foot 5110'-5122', \$134'-5158', 5186'-5196', 5272'-5280', 5296'-5310', 5318'-5344', \$404'-5426', \$466'-5472' a 5490'-5508'. Sand-water freed with 42,840 gallons of water (including flush) and 29,000 lbs. of sand. Injected 50 rubber balls during treatment. Maximum treating pressure 2200 PSI. Minimum treating pressure 1600 PSI. Final pressure sero PII. Average injection rate 57 barrels per minute.

| l understa | nd that this plan of work must receive approval in w | riting by th               | e Geologic | cal Survey before o            | , , , , , , , , , , , , , , , , , , , | na may be con |             | No.  |
|------------|--|----------------------------|------------|--------------------------------|---------------------------------------|---------------|-------------|--|
| Company    | Blackwood & Michols Company                          | (Unit                      | Opera      | tor)                           |                                       |               |             | THE STATE OF   |
| Address    | P. O. Bex 1237                                       |                            |            | <b>*</b>                       |                                       |               | <u> </u>    | The state of the s |
|            | Gurango, Colorado                                    |                            | By         | Original Signed by Detasso too | d<br> 2                               | DeLa          | see lo      | <b>50</b>  |
|            |  | Title Field Superintendent |            |                                |                                       |               |             |  |
|            |  |                            |            |                                |                                       | G             | SPO 9 18 50 | 7  |