submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | | | v * * * * * * * * * * * * * * * * * * * | 1:0, | 5. | Lease Number SF-080711 |
|---|--|--|---|------------------------------------|------------------------|--|
| Type of Well | 1 | | | | 6. | If Indian, All. o Tribe Name |
| | | la palae 177 | | | 7. | Unit Agreement Na |
| Name of Open | rator | | , A** 5 | | | |
| BURLI | NGTON IRCES | ر من المنظم ا | | | | |
| RESOL | RCES | & GAS COMPANY | | 0 | a.*** | San Juan 30-6 Uni |
| | | <u> </u> | <u> </u> | • | 8. | Well Name & Number |
| | hone No. of Opera | .tor [87499 (505) 326 | _9700 <i>z</i> * | | 9. | San Juan 30-6 U # API Well No. |
| FO BOX 420. | o, raimingcon, no | (303) 320 | 37,00 | | ٠. | 30-039-07804 |
| | Well, Footage, S | | শিক্ষার জনার জী জনার | | 10. | Field and Pool |
| 1750'FNL, 8 | 10'FEL, Sec.19, T | '-30-N, R-6-W, NMP | M ' | | 11. | Blanco Mesaverde County and State Rio Arriba Co, N |
| CHECK APPR | OPRIATE BOX TO IN | DICATE NATURE OF | NOTICE, | REPORT, | OTHER | DATA |
| Type of Sub | | Туре | of Act | ion | | |
| Not | ice of Intent | Abandonment | | _ Change | | |
| X Sub | sequent Report | Recompletio Plugging Ba | | New Con | | fracturing |
| ^ 5ub | sequent Report | Casing Repa | | Water S | | |
| | | | | _ ~ | ion to | o Injection |
| Fin | al Abandonment | Altering Ca | sing | _ Convers | 1011 6 | o injection |
| | al Abandonment Proposed or Comp | X Other - | sing | _ Convers | | |
| | Proposed or Comp MIRU. ND WH. NU TOOH W/154 jts 2 TIH to 5668'. | X_ Other - Pleted Operations BOP. SDON. 2 3/8" tbg. TIH w/ Circ hole clean. 3/8" 4.7# J-55 EU | 4 ¾″ mi TOOH w/1 | ll to 510 | 00'. M. | ill CIBP @ 5150'. |
| 3-8-99 3-9-99 3-10-99 | Proposed or Comp MIRU. ND WH. NU TOOH W/154 jts 2 TIH to 5668'. TIH w/178 jts 2 RD. Rig releas | X_ Other - Pleted Operations BOP. SDON. 2 3/8" tbg. TIH w/ Circ hole clean. 3/8" 4.7# J-55 EU | 4 ¾" mi TOOH w/1 E tbg, | ll to 510 mill. SDO landed @ | 00'. M. N. 5578' | ill CIBP @ 5150' ND BOP. NU WH. |
| 3. Describe 3-8-99 3-9-99 3-10-99 | Proposed or Comp MIRU. ND WH. NU TOOH W/154 jts 2 TIH to 5668'. TIH w/178 jts 2 RD. Rig releas | X_ Other - pleted Operations BOP. SDON. 2 3/8" tbg. TIH w/ Circ hole clean. 3/8" 4.7# J-55 EU ed. Perforegoing is true Title Regular | 4 ¾" mi TOOH w/1 E tbg, | ll to 510 mill. SDO landed @ | 00'. M. N. 5578' | ill CIBP @ 5150' ND BOP. NU WH. |
| 9-8-99 9-9-99 9-10-99 This space for PROVED BY | Proposed or Composed or Compos | X_ Other - pleted Operations BOP. SDON. 2 3/8" tbg. TIH w/ Circ hole clean. 3/8" 4.7# J-55 EU ed. Perforegoing is true Title Regular | 4 ¾" mi TOOH w/1 E tbg, | ll to 510 mill. SDO landed @ | 00'. M. N. 5578' | ill CIBP @ 5150' ND BOP. NU WH. |

A House Car

Switch marketing