## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|                                       |                 |                  |                                       | Farmington,            | New Mexico              | June 21,                    | 1956                                    |
|---------------------------------------|-----------------|------------------|---------------------------------------|------------------------|-------------------------|-----------------------------|-----------------------------------------|
|                                       |                 |                  |                                       | (Place)                |                         | (                           | Date)                                   |
|                                       |                 |                  | G AN ALLOWABLE FOR                    |                        |                         |                             |                                         |
| Paso                                  | Natural (       | les Compan       | y San Juan 30-4 Un                    | i.t. Well No           | , in                    | NE 1/4                      | NE 1/4                                  |
| (C                                    | ompany or Oj    | perator)         | (Lease)                               |                        |                         |                             |                                         |
| A                                     | Sec             | , ST             | T 30N , R 4W                          | , NMPM.,               | Wildcat                 |                             | Poo                                     |
| Unit I<br>Ric                         |                 |                  |                                       | <b>4-27-</b> 56        |                         | . 6-5-56                    | <u>.</u>                                |
|                                       |                 |                  | County. Date Spudded                  | 1 21 70                | , Date Complet          | ted                         | *************************************** |
| Ple                                   | ase indicate    | location:        |                                       |                        |                         |                             |                                         |
| D                                     | C <b>B</b>      | A<br>X           | Elevation 75031                       | Total De               | epth 45701              | xxxx C.O.                   | 45201                                   |
| E                                     | F C             | н                | Top oil/gas pay 4255                  | <b>255-4265</b> , 4    | 284-4 <b>2</b> 96, 431! | orm Picture<br>5-4325, 4443 | d Cliff<br>-4453,                       |
|                                       |                 |                  | Casing Perforations:                  | 473-4403, 4            | 502-4512.               |                             |                                         |
| L                                     | К ј             | 1                | Depth to Casing shoe                  | of Dood Stains         | 45681                   | atil in                     |                                         |
|                                       |                 | وه و دعو دار از  | Depth to Casing snoe o                | or Frod. String        | M.                      | SI FIVEN                    | 1                                       |
| ·                                     |                 |                  | Natural Prod. Test                    | 1                      |                         | (TOP11-                     | ВОРІ                                    |
| М                                     | N C             | '   <sup>P</sup> |                                       |                        |                         | HIN 25 1956                 |                                         |
| Į.                                    |                 |                  | based on                              | bbls. Oil              | in                      | Hilly 20                    | Mins                                    |
| 1176'1                                | , 890'E         |                  |                                       |                        |                         | ML CON. CO                  | DOD                                     |
|                                       |                 |                  | Test after acid or shot.              |                        |                         | DIST. 8                     | BOPI                                    |
| Casin                                 | g and Comen     | ting Record      | Based on                              | bbls Oil               | in                      | Hrs                         | Mins                                    |
| Size                                  | Feet            | Sax              |                                       | :                      |                         |                             |                                         |
| 9 5/8"                                | 1221            | 125              | Gas Well Potential A.                 |                        |                         |                             | 88 MCF/1                                |
| 5 1/2'                                | 45581           | 300              | Size choke in inches                  |                        |                         |                             | • • • • • • • • • • • • • • • • • • • • |
| 2*                                    | 43621           |                  | Date first oil run to tar             |                        |                         |                             |                                         |
|                                       |                 |                  | Transporter taking Oil                | or Gas:                | l Paso Natural          | L Gas Compan                | y                                       |
|                                       | <u></u>         |                  | e e e e e e e e e e e e e e e e e e e | , w. C.                |                         |                             |                                         |
|                                       |                 |                  | 1 1 444                               | ° • re galiciana y vit |                         |                             | ******                                  |
| emarks:.                              | ••••            |                  |                                       |                        |                         |                             |                                         |
|                                       |                 |                  |                                       |                        |                         |                             | ***************                         |
| · · · · · · · · · · · · · · · · · · · |                 |                  |                                       |                        |                         |                             | *************                           |
| I here                                | eby certify the | hat the inform   | nation given above is true            | and complete to        | the best of my kno      | wledge.                     |                                         |
| pproved.                              |                 | JUN 25           | 1956 , 19                             | EL                     | Paso Natural            | ***********                 |                                         |
| •                                     |                 |                  |                                       | ,                      | Company or C            | perator)                    |                                         |
| C                                     | IL CONSE        | RVATION C        | COMMISSION                            | Ву:                    | (Signatu                | re)                         |                                         |
|                                       | •               | /, _             |                                       | Pet                    | roleum Engine           |                             |                                         |
| :                                     | <u>Line Ly</u>  | JELINA ERIT      | THEER DIST NO. 3                      |                        | Communications          |                             |                                         |
| ها م                                  | PETRO           | FEDIM CLAC       | green was the                         |                        |                         |                             |                                         |
| tle                                   |                 |                  |                                       | Name                   | J. Coel                 |                             |                                         |
|                                       |                 |                  |                                       | Вох                    | 997, Farming            | ton, New Mer                | <b>ci</b> co                            |

Address.....

OIL CONSERVATION COMMISSION

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