

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa FeLease No. 079050Unit Northeast BlancoUnit Agreement No. 1 Sec 929

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 14, 1951

Well No. 7-21 is located 990 ft. from N line and 990 ft. from E line of sec. 21

NE/4 Sec 21 30 N 7 W New Mexico Principal
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Blanco Rio Arriba New Mexico
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6232 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Set approximately 200' of 10-3/4" 32.75# casing and circulate cement.

Set approximately 4300' of 7" 20# & 23# production string and cement with 500 or more sacks of cement.

Drill to a total depth of approximately 5500' to test the Mesa Verde Formation.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Blackwood & Nichols Company (Unit Operator)Address P. O. Box 611
Durango, ColoradoBy De Lasso LoosTitle Field Superintendent

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report from the Secretary of the Treasury on the state of the Union.

3. The third part is a report from the Secretary of the Navy on the state of the Navy.

4. The fourth part is a report from the Secretary of the War on the state of the War.

5. The fifth part is a report from the Secretary of the Interior on the state of the Interior.

6. The sixth part is a report from the Secretary of the Agriculture on the state of the Agriculture.

7. The seventh part is a report from the Secretary of the Commerce on the state of the Commerce.

8. The eighth part is a report from the Secretary of the Education on the state of the Education.

9. The ninth part is a report from the Secretary of the Justice on the state of the Justice.

10. The tenth part is a report from the Secretary of the State on the state of the State.

11. The eleventh part is a report from the Secretary of the War on the state of the War.

12. The twelfth part is a report from the Secretary of the Navy on the state of the Navy.

13. The thirteenth part is a report from the Secretary of the Treasury on the state of the Treasury.

14. The fourteenth part is a report from the Secretary of the Interior on the state of the Interior.

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19. The nineteenth part is a report from the Secretary of the State on the state of the State.

20. The twentieth part is a report from the Secretary of the War on the state of the War.

21. The twenty-first part is a report from the Secretary of the Navy on the state of the Navy.

22. The twenty-second part is a report from the Secretary of the Treasury on the state of the Treasury.

23. The twenty-third part is a report from the Secretary of the Interior on the state of the Interior.

24. The twenty-fourth part is a report from the Secretary of the Agriculture on the state of the Agriculture.

25. The twenty-fifth part is a report from the Secretary of the Commerce on the state of the Commerce.

26. The twenty-sixth part is a report from the Secretary of the Education on the state of the Education.

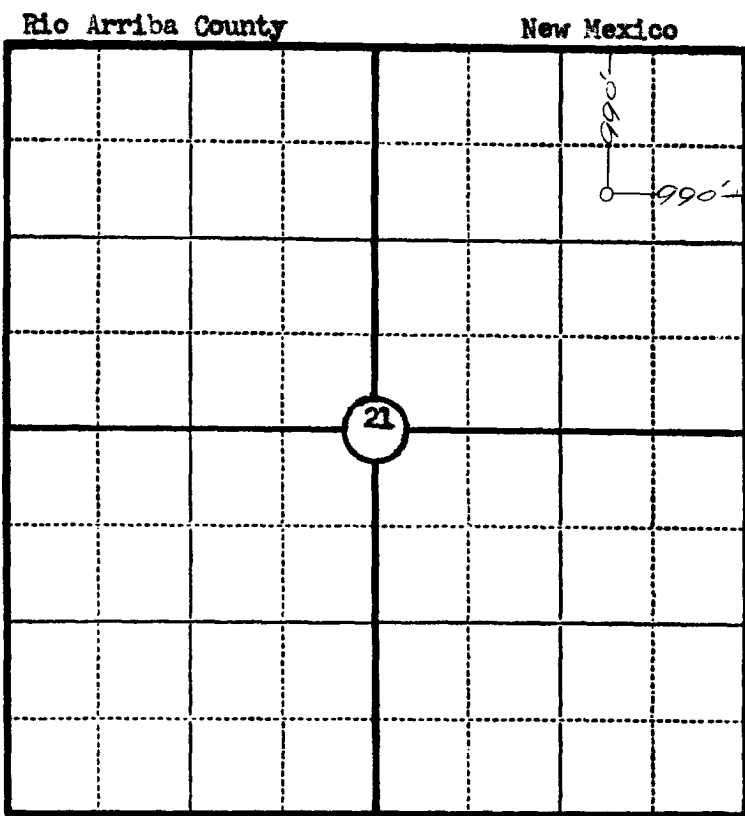
27. The twenty-seventh part is a report from the Secretary of the Justice on the state of the Justice.

28. The twenty-eighth part is a report from the Secretary of the State on the state of the State.

29. The twenty-ninth part is a report from the Secretary of the War on the state of the War.

30. The thirtieth part is a report from the Secretary of the Navy on the state of the Navy.

Company Blackwood-Nichols
Lease Well No. 7-24
Sec. 21, T. 30 N., R. 7 W., N.M.P.M.
Location 990' from the North line and 990' from
the East line.



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Charles J. Finklea
Seal: Registered Professional Engineer and Land Surveyor. Charles J. Finklea
N. Mex. Reg. No. 1302

Surveyed April 15, 1953