District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV 2040 South Pacheo | co, Santa Fe, | NM 87505 | | Santa | 4 1.6, 14141 67 | 303 | | | | AME | NDED REPO | |
|--|-----------------------|------------------------------------|---------------------------------------|-------------------|-------------------------------------|----------------------------|--|-----------------------------|---------------------------|---------------------------|-----------------|--|
| I. | | | ST FOR | ALLOWA | BLE AND A | UTHO | RIZA | TION TO T | RANSI | | | |
| ¹ Operator name and Address ENERGEN RESOURCES CORPORATION | | | | | | | | | ² OGRID Number | | | |
| • | | | | 162928 | | | | | | | | |
| 2198 Bloom | | | | ³ R | ³ Reason for Filing Code | | | | | | | |
| Farmingtor | API Number | | | | 5 Pool N | Jama | | <u> </u> | CH 10- | | | |
| | | | | | | | .4.1 | ⁶ Pool Code | | | | |
| | operty Code | | BASIN FRUITLAND COAL 8 Property Name | | | | | 71629 9 Well Number | | | | |
| 21995 | | SAN JUAN 30 4 UT NP | | | | | —————————————————————————————————————— | | | | | |
| П. 10 | Surface | Locatio | n | - | 15 | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/Se | outh Line | Feet from the | East/We | East/West line Co | | |
| M | 15 | 30N | 04W | | 800 | | <u>S</u> | 890 | W | | RA | |
| | | Hole Lo | cation | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | | Feet from the | East/We | st line | County | |
| 12 Lse Code | ¹³ Produci | ng Method C | ode 14 Gas | Connection Date | ¹⁵ C-129 Pe | ermit Number | | C-129 Effective | Date | ¹⁷ C-12 | 9 Expiration Da | |
| III. Oil an | d Gas T | ransport | ters | | | | | | | | | |
| 18 Transporter OGRID | | 19 Transporter Name and Address | | | | 20 POD 21 O/G | | 22 POD ULSTR Location | | | | |
| ······································ | | | | | | | | and Description | | | | |
| *** | B (#) | | | | | | | | | | | |
| A second | | | | | | | | | AP | 1001 | = 0 | |
| | | | | | | | | | DECEIVED | | | |
| | | | | | | | | M | SEP 2 | 2 1998 | ש אַ | |
| | | | | | | | | | <u> </u> | 2 1000 | | |
| | | | | | | | | | OUL COM. DIV. | | | |
| | | | | | | | | | Digit | . 8) - | | |
| \$ | | | | | | | | | | | | |
| IV. Produc | and West | | | | | | | | | | | |
| 23 POD | eu wau | er_ | | | ²⁴ POD ULS | TR I ocetion | n and Desc | rintian | | | | |
| | | | | | 102020 | 110 200au | n and Dos | прион | | | • | |
| V. Well Co | ompletic | n Data | | | | | | | | | | |
| ²⁵ Spud Date | е | ²⁶ Read | | | D | | | ²⁹ Perforations | | ³⁰ DHC, DC, MC | | |
| 31 77- | 1- 6:- | | | | | | | | | | | |
| 31 Hole Sie | | | 32 Casing & Tubing Size | | | 33 Depth Set | | ³⁴ Sacks Cement | | ent | | |
| <u> </u> | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ···· | | | | | | | | | | _ | | |
| TT \$\$7.55 | | | - | | | | | | | | | |
| 7. Well To 35 Date New O | | Gas Deliver | y Data | 37 Test Detail | 39 | | | | | | | |
| Date Now O | | Gas Deliver | y Date 37 Test Date | | 36 1 | 38 Test Length | | ³⁹ Tbg. Pressure | | 40 Csg. Pressure | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | 4 | ⁴⁴ Gas | | 45 | | ⁴⁶ Test Method | | |
| | | | | Water | | Gas | | ⁴⁵ AOF | | | | |
| I hereby certify | that the rule | s of the Oil C | onservation I | Division have bee | | | | | | | | |
| omplied with and a best of my know | that the info | rmation given | above is true | and complete to | | | IL CON | SERVATION | DIVISIO |)N | | |
| Signature: | | | | | Approved b | - | | 27.8 | | | | |
| Printed name: Original si | Title: | ALIONO HACE DIGITIVOT NO | | | | | | | | | | |
| Title: | | JUE NIEGE | anorer | · | Annroval D | ate: | | | | | <u> </u> | |
| General Manager | | | Dha | <u>-</u> | 1 approvat D | Approval Date: | | | CT 1 1998 | | | |
| 17-Sep- | | | | -325-6800 | | | | | | | | |
| If this is a chan | ige of operat | or fill in the C | OGRID numb | | ne previous operate | | | | | | | |
| | Previo | us Operator S | Signature | Taur | us Explorati | i <u>on U.S.</u> d Name | A. Inc | #162928 | T':41 | | 1-0ct-98 | |
| | | , | | | - rinte | ~ 14a1∏C | | | Title | | Date | |