District ! PO Box 1980, Hobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION PO Box 2088

| District IV PO Box 2088, Santa Fe, NM 87504-2088  Santa Fe, NM 87504-2088  AMMENDED REPORT  |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|---|----------------------------------|----------------|---|---------------------------------------|----------------------------|-----------------|----------------------------|------------------|--------------------|------------------------------|---------------------------------------|-----------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator Name and Address OGRID Number   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    | <sup>2</sup> OGRID Number    |                                       |                 |  |
| Burlington Resources Oil & Gas PO Box 4289  |                                  |                |   |                                       |                            |                 |                            |                  |                    | 14538 Reason for Filing Code |                                       |                 |  |
| Farmington, NM 87499  |                                  |                |   |                                       |                            |                 |                            |                  |                    | co - 7/11/96                 |                                       |                 |  |
| * API Number Pool N   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|   | 30-03                            | 9-7843         |   |                                       | BLANCO MESAVERDE (PRORATED |                 |                            |                  |                    | 72319                        |                                       |                 |  |
| <sup>7</sup> Property Code *Pr  |                                  |                |   |                                       |                            |                 | AS<br>rty Name             |                  | +                  | ° Well Number                |                                       |                 |  |
|   |                                  | 469            |   |                                       | SAN JUAN 30-6 UNIT         |                 |                            | 1                |                    | #80                          |                                       |                 |  |
| II. 10 Surfa  | ace Loca                         | tion           |   |                                       | ,                          |                 | ***                        |                  |                    |                              |                                       |                 |  |
| UI or lot no.   | Section                          | Town           |   | Rang                                  |                            | Lot.Idn         | Feet from the              | North/South      | Line               | Feet from the                | East/West Line                        | County          |  |
| L 17  |                                  | 0              | 030N                                      |                                       | 06W                        |                 | 1850                       | S                |                    | 1190                         | W                                     | RIO<br>ARRIBA   |  |
| 11 Bottom   | Hole Lo                          | cation         |   |                                       |                            | <u> </u>        |                            |                  |                    | <u> </u>                     | <u> </u>                              |                 |  |
| UI or lot no. Section   |                                  | Towr           | Township Ra                               |                                       | nge Lot.Idn                |                 | Feet from the North/South  |                  | Line Feet from the |                              | East/West Line County                 |                 |  |
| <sup>-2</sup> Lse Code  |                                  | 13 Producing   | A forth and Cond                          | 1-                                    | 14.00 0                    | onnection Date  | # C 120 P                  | <u></u>          | <u> </u>           | 100 EM                       | <u> </u>                              |                 |  |
| Lse Code  |                                  | Producing      | vieulod Cod                               | le                                    | Gas Co                     | nnection Date   | <sup>15</sup> C-129 Permit | Number           | ° C.               | -129 Effective Da            | ite 1 C-129                           | Expiration Date |  |
| III. Oil and Gas Transporters   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
| III. Oil and Gas Transporters    **Transporter   15 Transporter Name   25 POD   21 O/G  |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              | <sup>22</sup> POD ULSTR Location      |                 |  |
|   | RID<br>244                       | WILLIA         | and Address WILLIAMS FIELD SERVICES CO    |                                       |                            |                 |                            |                  |                    |                              | and Description L-17-T030N-R006W      |                 |  |
| 2.3   | 244                              |                | P.O. SOX 58900<br>SALT LAKE CITY, UT 6415 |                                       |                            |                 |                            |                  |                    | <b></b>                      | L-17-T030N-R006W                      |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|   |                                  |                | <del>-</del>                              |                                       |                            | 1100            |                            | 4.1 L            |                    |                              |                                       |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            | . 4. 1           | [15/16/86]         |                              |                                       |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
| IV. Produced Water  23 POD 24 POD ULSTR Location and Description  |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|   |                                  |                |   | 24 POD ULSTR Location and Description |                            |                 |                            |                  |                    |                              |                                       |                 |  |
| V. Well Completion Data   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
| 25 Spt  | 26 Ready Date 27                 |                |   |                                       | TD 28                      |                 |                            | BTD              | 29 Perl            | orations                     |                                       |                 |  |
|   | 2011 1 6                         |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|   | <sup>o</sup> Hole Size           |                | 31 Cas                                    |                                       |                            | oing Size       | 32 Depth Set               |                  |                    |                              | 33 Sacks Cement                       |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              | · · · · · · · · · · · · · · · · · · · |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              | ·                                     |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
|   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
| VI. Well  |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
| 4 Date New Oi   | ate New Oil 35 Gas Delivery Date |                |   | <sup>35</sup> Test Date               |                            | 37 Test Length  |                            | 38 Tbg. Pressure |                    | 39 Csg. Pt                   | 39 Csg. Pressure                      |                 |  |
| 46 Choke Size   | -                                | 41 Oil         |   |                                       | 42 Water                   |                 | <sup>43</sup> Gas          |                  | 44 A.C             | )E                           | 45 T 4 M                              | .i 1            |  |
| Shore Oize   Oil  |                                  |                | 42 Water                                  |                                       |                            | Gas             |                            | 44 A(            | Jr                 | 1 est M                      | 45 Test Method                        |                 |  |
| 4º I hereby certi   | fy that the ru                   | les of the Oil | Conservati                                | ion Div                               | rision hav                 | e heen complied |                            | NH 00            | NIGT               | TO TAKE TO SE                | I BY WAY                              |                 |  |
| *1 hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my  OIL CONSERVATION DIVIS |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       | N               |  |
| knowledge and belief:  Signature: Chaw Reg:  Ap   |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
| Signature:  | How L                            | togs           |   |                                       |                            |                 | Approved by:               | Frank            | T. <b>C</b>        | Chavez                       |                                       | ,               |  |
| Printed Name:   |                                  |                |   |                                       |                            |                 | Title: District Supervisor |                  |                    |                              |                                       |                 |  |
| Dolores Diaz Title:   |                                  |                |   |                                       |                            |                 | •                          |                  |                    |                              |                                       |                 |  |
| Production<br>Date:   | Т                                | Phone          |   | Approved Date: July 11, 1996          |                            |                 |                            |                  |                    |                              |                                       |                 |  |
| 7/11/96 (505) 326-9700  |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator 14538 Mendian Oil Production  |                                  |                |   |                                       |                            |                 |                            |                  |                    |                              |                                       |                 |  |
| Previous Operator Signature   |                                  |                |   |                                       |                            |                 | Printed Name               |                  | Title              | ;                            | Date                                  |                 |  |
| Signature: Colono Alexa   |                                  |                |   |                                       |                            |                 | Dolores Diaz               |                  | Produ              | uction Associate             | 7/11/9                                | 96              |  |
|   |                                  | 0              |   |                                       | <del></del>                |                 |                            | <del></del>      |                    |                              |                                       |                 |  |