

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-039-07849
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name: San Juan 30-5 Unit 009258
8. Well No. SJ 30-5 Unit #22
9. Pool name or Wildcat Blanco Mesaverde 72319

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other
2. Name of Operator Phillips Petroleum Company 017654
3. Address of Operator 5525 Highway 64, NBU 3004, Farmington, NM 87401
4. Well Location Unit Letter G : 1850' feet from the North line and 1650' feet from the East line Section 17 Township 30N Range 5W NMPM County Rio Arriba

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Acidized perfs & ran new tubing ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

5/8/01

MIRU Key Energy #940. Kill tubing. ND WH & NU BOP. PT BOP - OK. COOH w/tubing. Had to fish to recovery all fish. C/O PBTD @ 5700'. COOH. RIH & set packer @ 5226'. RU BJ Service & acidized Mesaverde w/1500 gal 15% CHL acid. Displaced w/42 bbls H2O. COOH w/packer. RIH w/2-3/8" 4.7# J-5 tubing and set @ 5675' with "F" nipple set @ 5642'. ND BOP, NU WH. Pumped off expendable check. RD & released rig 5/16/01.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Patsy Clugston TITLE Sr. Regulatory/Proration Clerk DATE 6/15/01

Type or print name Patsy Clugston Telephone No. 505-599-3454

(This space for State use)

ORIGINAL SIGNED BY CHARLIE T. PERPIN

DEPUTY OIL & GAS INSPECTOR, DIST. IV JUN 22 2001

APPROVED BY _____ TITLE _____ DATE _____
Conditions of approval, if any: