

6 - MSSOC  
1 - L. G. Truby  
1 - File

(Form C-101)  
(Revised 7/1/52)

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies

Farmington, New Mexico

March 8, 1957

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as

PACIFIC NORTHWEST PIPELINE CORPORATION  
(Company or Operator)

30-6

(Lease)

24-16

B

(Unit)

The well is

located 920' feet from the North line and 1450' feet from the

East

line of Section 16, T. 30 North, R. 6 West, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Blanco Mesa Verde

Pool, Rio Arriba

County

If State Land the Oil and Gas Lease is No. E-347

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: 0' to 5640' RR

The status of plugging bond is Blanket

Drilling Contractor Moran Brothers, Inc. Rig #8

We intend to complete this well in the Mesa Verde  
formation at an approximate depth of 5640'

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
15"	10-3/4"	32.75	New	200'	200
9-5/8"	7-5/8"	24	New	3380'	150
6-3/4"	5-1/2"	14	New	5640'	200

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Perf and free Cliff House, Manatee and Point Lookout simultaneously using approx 150,000 gals water. Clean out to total depth, run tubing and complete well. The E/2 of Section 16, containing 320 acres, is dedicated to this well. 100% Pacific Northwest

Approved 3-11, 1957  
Except as follows:

Sincerely yours,

PACIFIC NORTHWEST PIPELINE CORPORATION  
(Company or Operator)

By T. A. Dugan

Position Assistant Division Manager  
Send Communications regarding well to

Name PACIFIC NORTHWEST PIPELINE CORPORATION  
Address 405 1/2 West Broadway  
Farmington, New Mexico

OIL CONSERVATION COMMISSION  
By [Signature]  
Title Oil and Gas Inspector Dist. #3.



NEW MEXICO  
OIL CONSERVATION COMMISSION

Form C-128

Well Location and/or Gas Proration Plat

Date March 8, 1957

Operator Pacific Northwest Pipeline Corporation Lease 30-6

Well No. 24-16 Section 16 Township 30 North Range 6 West NMPM

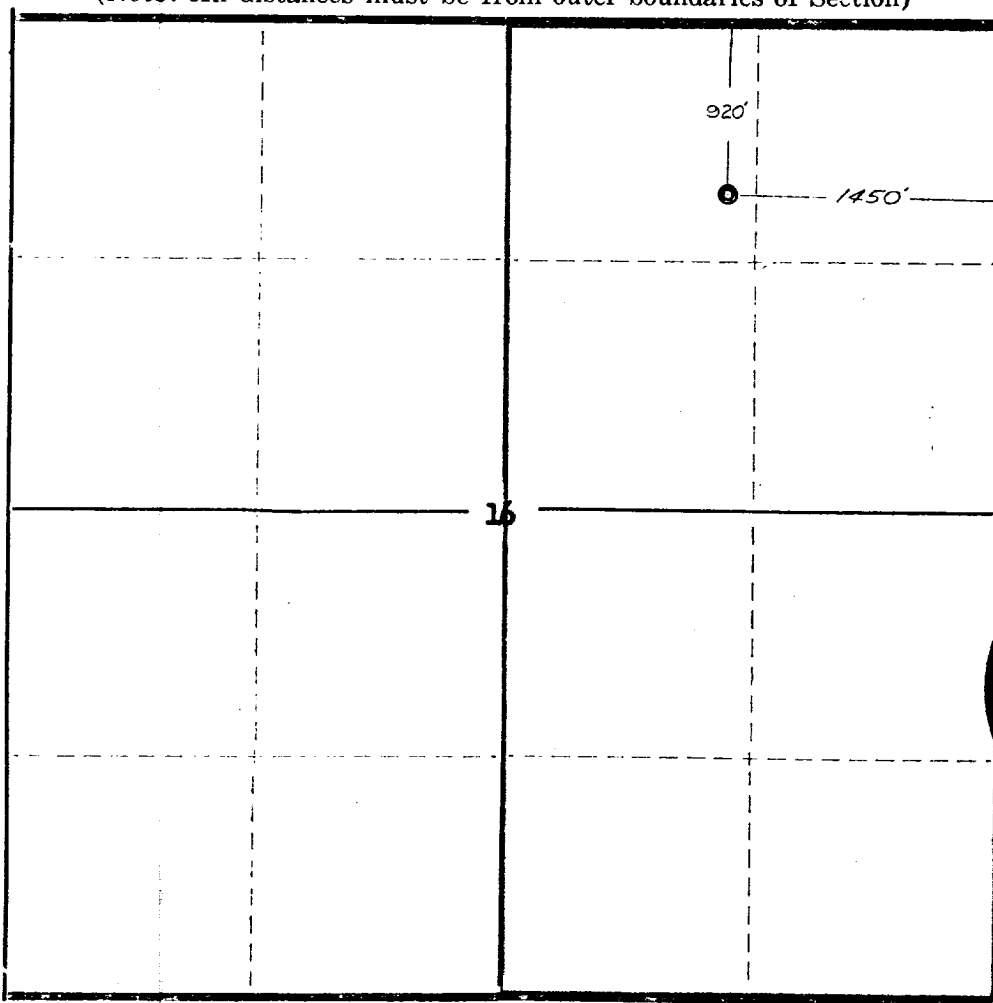
Located 920 Feet From North Line, 1450 Feet From East Line,

Rio Arriba

County, New Mexico. G. L. Elevation 6277

Name of Producing Formation Mesa Verde Pool Blanco Dedicated Acreage 320

(Note: All distances must be from outer boundaries of Section)



SCALE: 1" = 1000'

NOTE

This section of  
form is to be  
used for gas  
wells only.

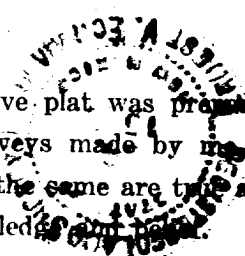
1. Is this Well a Dual Comp. ? Yes No X.
2. If the answer to Question 1 is yes, are there any other  
dually completed wells within the dedicated acreage?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Name T. A. Dugan  
Position Assistant Division Manager  
Representing PACIFIC NORTHWEST PIPELINE CORPORATION  
Address 405½ W. Broadway, Farmington, New Mexico

This is to certify that the above plat was prepared  
from field notes of actual surveys made by me, or  
under my supervision and that the same are true and  
correct to the best of my knowledge.

Date Surveyed February 4, 1957

Ernest V. Echohawk  
Ernest V. Echohawk  
Reg. Land Surveyor, N. Mex., Reg. No. 1545



<b>OIL CONSERVATION COMMISSION</b>		
<b>AZTEC DISTRICT OFFICE</b>		
No. Copies Received		6
<b>DISTRIBUTION</b>		
	NO. FURNISHED	
Operator	1	
Santa Fe	1	
Proration Office		
State Land Office	1	
U. S. G. S.	2	
Transporter		
File	1	✓