| Submit 3 Copies To Appropriate District | State of New Mexico | | Form C-103 | |
|---|---|-----------------------------|---|-------------------------|
| Office District I | Energy, Minerals and Natural Resources | | Revised March 25, 1999 WELL API NO. | |
| 1625 N. French Dr., Hobbs, NM 87240 District II | OH CONGERNATION DIVISION | | 30-039-07859 | |
| 811 South First, Artesia, NM 87210 | OIL CONSERVATION DIVISION 2040 South Pacheco | | 5. Indicate Type of Lease | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | | STATE D | 7 FEE □ |
| District IV 2040 South Pacheco, Santa Fe, NM 87505 | T 9 19 20 20 20 20 20 20 20 20 20 20 20 20 20 | | 6. State Oil & Ga | s Lease No. |
| | | | E-347 | TT 's A |
| SUNDRY NOTION (DO NOT USE THIS FORM FOR PROPERTIES TO SERVOIR. USE "APPLIPROPOSALS.) | CES AND REPORTS ON WELL OSALS TO DRILL OR TO DEEPEN OF CATION FOR PERMIT" (FORM/C-101 | R PLU G /BACK TO A 👙 | V. Lease Name or | Unit Agreement Name: |
| 1. Type of Well: Oil Well Gas Well X | Other | | San Juan 30-5 Unit 009258 | |
| 2. Name of Operator | | | 8. Well No. | |
| Phillips Petroleum Company | 017654 | | SJ 30-5 Unit #13 | |
| 3. Address of Operator | | | 9. Pool name or Wildcat | |
| 5525 Highway 64, NBU 3004, Farmington, NM 87401 Blanco Mesaverde 72319 4. Well Location | | | | |
| Unit Letter B: | 990 feet from the Nort | th line and | 1650 feet from | om the <u>East</u> line |
| Section 16 | Township 30N I | Range 5W | NMPM | County Rio Arriba |
| Section 13 | 10. Elevation (Show whether I | | c.) | |
| 11 (1) | | | Report or Othe | r Data |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| NOTICE OF INT | | SUB REMEDIAL WORK | SEQUENT RE | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILL | ING OPNS. | PLUG AND |
| |] MULTIPLE | CASING TEST AND | | ABANDONMENT |
| PULL OR ALTER CASING L | COMPLETION | CEMENT JOB | | |
| OTHER: | | OTHER: Added | L/S pay to Mesa | verde zone |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | | | | |
| 10/4/00 MIRU KEY #19. Kill well. ND WH & NU BOP. PT-OK. RIH & tagged up PBTAD @ 5703'. Kill well. COOH w/tubing. RIH & set 5-1/2" CIBP @ 4800', PT - 500#-CK. On W/L ran GR/CCL/CBL-TOC @ 3720'. Perf'd Lewis Shale @ 1 spf36" holes as follows: | | | | |
| 4578'-80', 4511'-13', 4496'-98'; 4486'-88', 4443'-45', 4355'-57", 4221'-23', 4204'-06', 4189'-91', 4175'-77', 4136'-38', Total 36 holes | | | | |
| RIH w/FBP & set @ 4507'. Acidized perfs w/1000 gal 15% HCL & ballsealers. Knocked balls off & COOH w/pkr RIH w/pkr & set @ 3949'. RU to frac. Pumped 69,000 gal XL 60 Quality foam w/202,140# 20/40 Brady sand. ATP-3900#, ATR-40 bpm. Flowed back on 1/4" & 1/2" chokes. Released pkr & COOH. RIH w/tubing & cleaned out to 4800' (CIBP) and D/O CIBP. Circ. bottoms up. C/O to PBTD @ 5706'. COOH. RIH w/tubing and set @ 7655'. ND BOP, NU WH & Removed BPV. Pumped off check. RD & released rig 10/17/00. | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNATURE Patsy Chighton TITLE Sr. Regulatory/Proration Clerk DATE 10/19/00 | | | | |
| Type or print name Par | tsy Clugston | | | phone No. 505-599-3454 |
| (This space for State use) | un No. 1 . 医神经性 15 经100 年 8 日 - 在原在 2 在 2 经 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | CERTITY OIL & GAS | WSPECTOR DIST | - 190 |
| APPROVED BY Conditions of approval, if any: | SHESTEVEN MANDEN TIT | CERTITY OIL & GAS | Control Super Control | DATE |