Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No. SF-079002

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an A A A A A A A A A A A A A A A A A A				SF-079002		
Do not use thi abandoned wel	s form for proposals to dr I. Use form 3160-3 (APD)	for such proposals	15 / 8 g	. If Indian, Allottee o	r Tribe Name	
SUBMIT IN TRII	PLICATE · Other instruction	ns on reverse side.	IOOO.	SAN JUAN 30-6	ement, Name and/or No.	
Type of Well ☐ Oil Well		R R	OV ZOULD 8	8. Well Name and No. SAN JUAN 30-6 UNIT 36		
Name of Operator BURLINGTON RESOURCES	Contact: PE OIL & GAS E-			9. Alfi Well No. 30-039-07886		
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	b. Phone No. (include area co Ph: 505.326.9727 x: 505.326.9563	6.9727 BLANCO MESAVERDE				
4. Location of Well (Footage, Sec., T.	X. 300.020.3000	1	11. County or Parish, and State			
Sec 8 T30N R6W Mer SWNE			RIO ARRIBA COUNTY, NM			
12. CHECK APPR	ROPRIATE BOX(ES) TO I	NDICATE NATURE O	F NOTICE, REP	ORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		TYPE OF ACTION				
	☐ Acicize	☐ Deepen	☐ Production	(Start/Resume)	■ Water Shut-Off	
☐ Notice of Intent	☐ Alte: Casing	▼ Fracture Treat	□ Reclamation	on	□ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Construction	□ Recomplet	te	☐ Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	□ Temporari	ly Abandon		
	☐ Convert to Injection	Plug Back	☐ Water Dis	posal		
determined that the site is ready for f 7-13-01 MIRU. SD for weeke 7-16-01 ND WH. NU BOP. TO 2% KCI wtr. TOOH. TIH w/7" 7-17-10 TIH, ran CBL-CCL-G 4857, 4869, 4882, 4929, 4956 5276, 5306, 5311, 5322, 5349 House/Menefee w/894 bbl cle 7-18-01 TIH w/4 1/2" CIBP & w/1 SPF @ 4075, 4080, 4090 4480, 4490, 4497, 4500, 4522 w/158 bbl 2% KCI wtr. Frac LG 7-19-01 TOOH. TIH w/3 7/8"	nd. DOH w/175 jts 2 3/8" tbg. Tlokr, set @ 60'. PT CIBP & c.R @ 3351-5438', TOC on 45, 5004, 5093, 5119, 5144, 50, 5353, 5370, 5414' w/42 0. ar frac, 634,500 SCF N2, 50 pkr; set CIBP @ 4780'. Loa, 4102, 4124, 4132, 4140, 42, 4566, 4645, 4686, 4714, 2 wis w/958 bbl clear frac, 1, mill to 5301'. Establish circ.	sg to 3000 psi, OK. SDC 1/2" Inr @ 3351' (top of i158, 5165, 5177, 5184, 3" diameter holes total 0,000# 20/40 Brady sd. (d d hole w/2% KCl wtr. PT 145, 4238, 4332, 4342, 1847' w/30 0.3" diameter 475,400 SCF N2, 200,00 Circ hole clean. Mill out	DN. Inr). TOOH. TIH, 5186', w/2 SPF 5 Acidize w/10 bbl 2 CO after frac. CIBP to 3000 ps 4350, 4355, 4360 holes total. Acidi 00# 20/40 Brady s CIBP @ 4780'. T	perf Cliff House/N 1200, 5218, 5220, 15% HCl. Frac Cli si, OK. TOOH w/p 1, 4395, 4397, 440 2e w/30 bbl 15% dol. CO after frac. IH, circ hole clear	Menefee w/1 SPF @ 5237, 5255, 5272, ff kr. TIH, perf Lewis 00, 4405, 4407, 4470, HCI. Displace	
	Electronic Submission #5 For BURLINGTON RES Committed to AFMSS for	SOURCES OIL & GAS, ser processing by Matthew V	nt to the Farmingto Varren on 07/27/20	on 101 ()		
Name (Printed/Typed) PEGGY (OLE	Title REP	ORT AUTHORIZER			
Signature		Date 07/25	5/2001			
	THIS SPACE FOR	R FEDERAL OR STA	TE OFFICE USI	E		
AI Du		Title		Date		
Approved By Conditions of approval, if any, are attached. Approva of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease				,		
which would entitle the applicant to cond	uct operations thereon.	Office	and willfully to make	e to any department o	Lagency of the United	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	statements or representations as to	any matter within its jurisdic	tion.	to any department of		

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Additional data for EC transaction #5962 that would not fit on the form

32. Additional remarks, continued

CIBP @ 5438'. TIH, circ hole clean to PBTD @ 5660'. 7-20-01 Circ hole clean. TOOH. TIH w/175 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5540'. (SN @ 5507'). ND BOP. NU WH. RD. Rig released.