

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF-080714A	
2. Name of Operator BURLINGTON RESOURCES OIL & GAS		6. If Indian, Allottee or Tribe Name	
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402		7. Unit or CA/Agreement, Name and/or No. SAN JUAN 30-6 UNI	
3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563		8. Well Name and No. SAN JUAN 30-6 UNIT 37	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T30N R6W Mer NWNE 990FNL 1650FEL		9. API Well No. 30-039-07895	
		10. Field and Pool, or Exploratory BLANCO MESAVERDE	
		11. County or Parish, and State RIO ARRIBA COUNTY, NM	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8-20-01 MIRU. SDON.

8-21-01 ND WH. NU BOP. TOOH w/189 jts 2 3/8" tbg. TIH w/CIBP, set @ 5505'. TOOH. PT csg to 3000 psi/15 min, OK. TIH, ran CBL-CCL-GR w/1000 psi @ 3503-5505', TOC @ 3503' (top of lnr). TOOH. TIH, perf Cliff House w/1 SPF @ 4925, 4950, 4995, 5022, 5120, 5238, 5240, 5242, 5255' w/9 0.3" diameter holes total. Perf Menefee w/2 SPF @ 5295, 5298, 5303, 5335, 5398, 5422, 5430, 5433, 5460, 5470, 5473' w/22 0.3" diameter holes total. SDON.

8-22-01 Acidize w/1260 gal 15% HCl. Frac Cliff House/Menefee w/1090 bbl clear frac, 750,400 SCF N2, 50,000# 20/40 Brady sd. CO after frac.

8-23-01 TOOH. TIH w/4 1/2" CIBP, set @ 4840'. PT CIBP & " csg to 3000 psi/15 min, OK. Perf Lewis w/1 SPF @ 4088, 4140, 4160, 4197, 4210, 4295, 4305, 4310, 4395, 4400, 4405, 4410, 4415, 4421, 4460, 4465, 4470, 4475, 4532, 4536, 4547, 4553, 4563, 4581, 4590, 4625, 4631, 4775, 4800, 4811' w/30 0.3" diameter holes total. Acidize w/1400 gal 15% HCl. Frac Lewis w/1040 bbl clear frac, 1,391,000 SCF N2, 200,000# 20/40 Brady sd. CO after frac.

8-24-01 TOOH. TIH w/3 7/8" mill. Blow well & CO. Mill on CIBP @ 4840'.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #7021 verified by the BLM Well Information System
For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington
Committed to AFMSS for processing by Maurice Johnson on 09/07/2001 ()**

Name (Printed/Typed) PEGGY COLE

Title REPORT AUTHORIZER

Signature

Date 09/06/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By

Title

Date NOV 05 2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE
BY

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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