#### District II - (505) 748-1283 811 S. Piest Artesia, NM 88210 District III - (505) 334-6178 1000 Rio Benzos Road Assec, NM 87410 District IV - (505) 827-7131 2040 S. Pachoco Santa Fe, NM 87505

#### New Mexico

Energy Minerals and Natural Resources Department

Oil Conservation Division

2040 South Pacheco Street Santa Fe, New Mexico 87505 (505) 827-7131 SUBMIT ORIGINAL PLUS 2 COPIE: TO APPROPRIATI DISTRICT OFFICE

Revised 06/9

|                   |                                   |   |  | <u> </u>  | APPLICATIO<br>ELL WORKOVE   |  |   | FREAS<br>OR OR             | ENED E   |             |
|-------------------|-----------------------------------|---|--|---|---|--|---|----------------------------|--|-------------|
| l.                | Opera                             | tor and We  | <u>                                     </u>   |   |   |  |   |                            | 11.8   |             |
| Phi<br>552<br>Far | llips I<br>5 Hwy.<br>mington      | Petroleum<br>64   | m Compa  | arry  | •   |  | · ·   | OGRID I                    | 017654   | _           |
|                   | t Party<br>sy Clug                | rston   |  |   |   |  |   | Phone                      |  |             |
|                   | ty Name                           |   | <del></del>  |   |   | Well Nu  | mher  | API Num                    | 5-599-3454   |             |
| San               | n Juan                            | <u>31-6 Uni</u>   |  |   |   | 12   | ilibei  | 1                          | 039-07905  |             |
| UL<br>N           | Section 2                         | Townshi<br>30n  | Range<br>6W  | Feet From The<br>800 *  | North/South Line<br>south   | Feet From The  | - F   | West Line                  | County   |             |
| 11.               | Worko                             |   |  |   | South   | 1650'  | W   | lest                       | Rio Arriba   |             |
| 12/Date W 2/1     | State o  County Patsy 1. 2. 3.    | a description of san J Clugston I am the C I have ma Well. To the best for this Well. | Mesa<br>on of the<br>on decline<br>s of prod<br>exico<br>uan<br>Decretor,<br>de, or ca<br>st of my lell are co | e curve or table fluction following  ) ss.  being first duly so, or authorized reaused to be made | sworn, upon oath epresentative of le, a diligent sear application and turate. | states: the Operator, och of the produced the data used to | s of prodive prod of the abuction re to prepa | duction pruction incontrol | renced Well.<br>asonably available for this<br>oduction curve and/or table | <del></del> |
|                   | L CONSE                           | RVATION D   | DIVISION<br>OF APP   | 8-200/<br>USE ONLY:<br>ROVAL:   | Notary Pu   | ble  | Dio   | un                         | <u></u>  |             |
| Signature         | This App<br>Division<br>Secretain | plication is hereby very of the Taled on 2  | hereby a<br>rifies the<br>exation a  | approved and the data shows a p   | XXXIIVE DIOQUOTIO   | n increase. By<br>Approval and o                           | y copy h                                      | ereof, the                 | forkover Project and the e Division notifies the Well Workover Project wa  | iS          |
|                   |                                   |   | ()   | 57  | JOD DISUIC  | $\tilde{\mathcal{L}}$                                      | Date  | ,                          | 1 2 2  |             |
| VII.              | DATE OF                           | NOTIFICA  | TION TO  | THE SECRETAR  | RY OF THE TAXA  | TION AND REV   | ENUE D  | <i>T</i>                   | (  | <br>_       |

Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I   | OIL CONSERVAT  | TON DIVISION  |  | <del></del>                             |
|--|--|---|--|---|
| P.O. Box 1980, Hobbs NM 88241-1980   | 2040 Pache   |   | WELL API NO.   | <b>.</b> _                              |
| DISTRICT II  | Santa Fe, NA   | M 87505   | 30-039-0790  | 15                                      |
| P.O. Drawer DD, Artesia, NM 88210  |  |   | 5. Indicate Type of Lease STAT                               | re X FEE                                |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410   |  |   | 6. State Oil & Gas Lease No<br>E-347                         |   |
| SUNDRY NOT   | CES AND REPORTS ON W   | ELLS  |  |   |
| •  | POSALS TO DRILL OR TO DEEPE<br>RVOIR. USE "APPLICATION FOR F<br>-101) FOR SUCH PROPOSALS.) |   | 7. Lease Name or Unit Agre                                   | ement Name                              |
| 1. Type of Well: OIL GAS WELL X  | OTHER  |   | San Juan 31-6 Unit   | 009259                                  |
| 2. Name of Operator Phillips Petroleum Company   |  |   | 8. Well No.<br>SJ 31-6 Unit #12                              |   |
| 3. Address of Operator<br>5525 Highway 64, NBU 3004, F   | armington NM 87401   |   | 9. Pool name or Wildcat<br>Blanco Mesaverde                  | 72319                                   |
| 4. Well Location Unit Letter N : 800   | Feet From The South  | Line and 165  | 60 Feet From The   | WestLim                                 |
| •  | _  |   |  |   |
| Section 2  | Township 30N   |   | NMPM Rio Arr   | iba <u>County</u>                       |
|  | 10. Elevation (Show wh   | ether DF, RKB, RT, GR, etc  | .)   |   |
| Charle As  | //////   | 4. Notare of Notice   | Deport or Other D  | <u>ummummum</u>                         |
| -  | propriate Box to Indica  | 1   | - ·  |   |
| NOTICE OF IN   | ITENTION TO:   | SUB   | SEQUENT REPO   | ORT OF:                                 |
|  |  | ]   |  |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON L   | I REMEDIAL WORK   | ALTERIN  | G CASING └                              |
| TEMPORARILY ABANDON  | CHANGE PLANS   | COMMENCE DRILLING   | OPNS. L PLUG AN  | ID ABANDONMENT L                        |
| PULL OR ALTER CASING   |  | CASING TEST AND CE  | MENT JOB   |   |
| OTHER:   |  | OTHER: D/O CIBP !   | & Commingle All MV   |   |
| 12. Describe Proposed or Completed Opework) SEE RULE 1103.  2/8/00 LO/TO location, tagged fill @ 5098'. C/1/2" tubing and set @ 54 released rig 2/14/00. | MIRU key #40. ND WH & NU<br>O fill to CIBP @ 5210'.  | BOP. PT-OK. COOH w.<br>Drill out CIBP & cha<br>D BOP & NU WH. PT-OK | /2 3/8" tubing. RIH sed to PBTD @ 5925'.  Pumped off exp. ch | w/4-3/4" mill & COOH. RIH w/1-eck. RD & |
| SECHATURE TALLSEY  | Kligar   | TITLE Sr. Regulatory/   | Proration Clerk DATE   | 2/21/00                                 |
| TYPE OR PRINT NAME Patsy Clugsto   | on   |   | TELEPHON   | ENO. 505 599-3454                       |
| (This space for State Use)   |  |   |  | CCD 0.0 200                             |
| Original Signed b  | y Frank T. Chavez  | SUPERVISOR DIS  |  | FEB 23 200                              |
| APPROVED BY  |  | TIPLE   | DATE   |   |

**Submit 3 Copies** 

### State of New Mexico

Form C-103

| to Appropriate District Office                 |                  | Energy, Minerals and Natural Re  | esources Department |                                   | Revised                               | 1-1-89       |
|--|------------------|--|---------------------|-----------------------------------|---------------------------------------|--------------|
| DISTRICT J<br>P.O. Box 1980, Hobbs NM 8        | <b>B241-1980</b> | OIL CONSERVATIO<br>2040 Pacheco  | WELL API NO.        | 020 07005                         |                                       |              |
| DISTRICT II P.O. Drawer DD, Artesia, NB        | <b>4 88</b> 210  | Santa Fe, NM 8   | 7505                | 5. Indicate Type                  | 039-07905<br>of Lease<br>STATE X      |              |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, I  | NM 87410         |  |                     | 6. State Oil & Ga<br>E-347        |                                       | FEE .        |
| SUND   | RY NOTI          | CES AND REPORTS ON WELL  | .S                  |                                   |                                       |              |
| (DO NOT USE THIS FORM                          | M FOR PRO        | POSALS TO DRILL OR TO DEEPEN O<br>VOIR. USE "APPLICATION FOR PERM<br>101) FOR SUCH PROPOSALS.) | R PLUG BACK TO A    | 7. Lease Name of                  | r Unit Agreement Nan                  | ne           |
| 1. Type of Well:<br>OIL<br>WELL                | GAS<br>WELL X    | OTHER  | 017654              | San Juan 31-                      | 6 Unit                                | 009259       |
| 2. Name of Operator Phillips Petroleum Co      | mnany            |  |                     | 8. Well No.<br>SJ 31-6 Ur         | nit #12                               |              |
| 3. Address of Operator<br>5525 Highway 64, NBU |                  | armington NM 87401   |                     | 9. Pool name or V<br>Blanco Mesav | Wildcat                               | 72319        |
| 4. Well Location                               |                  |  | 166                 | :n                                | Most                                  |              |
| Unit Letter N                                  | :800             | Feet From The SOUTH  | Line and 165        | Feet From                         | n The West                            | Line         |
| Section  | 2                | Township 30N Range 10. Elevation (Show whether   |                     | TAILAIT IAI                       | Rio Arriba                            | County       |
|  |                  | //////////////////////////////////////   |                     | <del></del>                       | <u> </u>                              |              |
| 11. <b>Ch</b>                                  | eck App          | propriate Box to Indicate N  |                     | _                                 |                                       |              |
| NOTICE   | OF IN            | TENTION TO:  | SUB                 | SEQUENT                           | REPORT O                              | F:           |
| PERFORM REMEDIAL WORK                          |                  | PLUG AND ABANDON   | REMEDIAL WORK       |                                   | ALTERING CASING                       | , 🗆          |
| TEMPORARILY ABANDON                            |                  | 1  | COMMENCE DRILLING   |                                   | PLUG AND ABAND                        | LJ TNBMNC    |
| PULL OR ALTER CASING                           |                  |  | CASING TEST AND CL  |                                   | ılate                                 | X            |
| OTHER: ————                                    |                  |  | OTHER:              | <u> </u>                          | 71000                                 |              |
| work) SEE RULE 1103.                           | the proc         | ations (Clearly state all pertinent detail edure used to add pay and s                         |                     |                                   | ated date of starting:<br>∵vithin the |              |
|  |                  | <u></u>  |                     |                                   |                                       |              |
| I hereby certify that the information          | n above is tru   | e and complete to the best of my knowledge a   | nd belief.          |                                   | 1/2                                   | o lac        |
| SIGNATURE False                                | <del></del>      | Suga/M TITLE   | Regulatory          | y Assistant                       | DATE                                  | <u>U /99</u> |

Patsy Clugston

TYPE OR PRINT NAME (This space for State Use)

DEPUTY OIL & GAS INSPECTOR, DIST. 63 DRIGINAL SIGNED BY A ROLL A PROPER TITLE

JAN 25 1999

TELEPHONE NO. 505-599-3454

APPROVED BY... CONDITIONS OF APPROVAL, IF ANY:

# San Juan 31-6 #12 E-347; Unit N, 800° FSL & 1650° FWL Section 2, T30N, R6W; Rio Arriba County, New Mexico

### Procedure used to perf & stimulate the Lewis Shale interval in the existing Mesaverde formation.

#### 12/1/98

MIRU Key Energy Rig #34. Killed well. ND WH & NU BOPs. COOH w/1-1/4" tubing (had to fish tubing 30 days). Fished all recovered except approx. 2 jts. Estimated top of fish @ 5925' - 5947'. RIH w/CIBP & set @ 5210'. PT casing and CIBP to 500 psi for 30 min. Good test. COOH. RU to log well w/GR/CCL/CBL from 5223' - 3407' (liner top), then from 3407' to 200'. TOC @ 400'. GIH to perf. Lewis Shale interval @ 1 spf (.38" dia. 120 degree phased holes) as follows:

| 4804' - 4807' (3'); | 4760' - 4763' (3'); | 4695' - 4698' (3'); | 4645' – 4648' (3');                |
|---------------------|---------------------|---------------------|------------------------------------|
| 4625' - 4628' (3'); | 4607' - 4610' (3'); | 4536' - 4639' (3'); | 4525' – 4528' (3');                |
| 4515' - 4518' (3'); | 4472' - 4475' (3'); | 4463' - 4466' (3'); | 4414' - 4417' (3'); Total 36 holes |

RU BJ to acidized Lewis Shale interval 4414- 4807'. Pumped 1000 gal 15% HCL & ballsealers. Released packer & knocked off ballsealers. COOH w/packer. RU to Frac. Set 5-1/2" packer @ 3422'. PT – OK. RU to frac. Pumped 67,560 gal 60 Quality N2 30# X-link Borate foam w/201,160 # 20/40 Brady sand. Total N2-801,000 scf. Total fluid to recover 685 bbls. ATR – 45 bpm & ATP – 2750 psi. ISIP – 650 psi. Flowed back on 2 (¼") chokes for @ 43 hours.

Released packer & COOH. RIH w/2-3/8" 4.7# tubing, tagged 50' of fill on top of CIBP @ 5210'. Pulled up & set tubing @ 4790' w/ "F" nipple set @ 4757'. ND BOP & NU WH. RIH & retrieved BP in "F" nipple. Swabbed well to pit. RD & released rig 1/15/99. Turned well over to production department.

May-00 00-1qA Mar-00 Feb-00 CIBP removed and flowed both MV & L/S ารม-00 Dec-99 66-voN 66-12O Sep-99 66-6n∀ Flow tested Lewis Shale interval alone 66-Inr 66-unr May-99 491-99 Apr **Mor** Feb-99 Mar-99 Workover ารบ-66 8e-seQ 86-voN 1 YEAR PRIOR PRODUCTION 86-10O Sep-98 8e-guA 86-Iու 86-nul May-98 8e-1qA Mar-98 Feb-98 98-nsL Dec-97 500 0 1,000 4,000 1,500 3,500 3,000 2,500 2,000 MCF/month

31-6 #12 Workover Production Increase

| API#         | 31-6 #12 | mcf/Month |  |
|--------------|----------|-----------|--|
| 30-039-07905 | Dec-97   | 2,056     |  |
|              | Jan-98   | 2,402     |  |
|              | Feb-98   | 1,598     |  |
|              | Mar-98   | 2,782     |  |
|              | Apr-98   | 2,586     |  |
|              | May-98   | 2642      |  |
|              | Jun-98   | 2225      |  |
|              | Jul-98   | 2326      |  |
|              | Aug-98   | 2225      |  |
|              | Sep-98   | 2034      |  |
|              | Oct-98   | 1,939     |  |
|              | Nov-98   | 2,785     |  |
|              | Dec-98   | 74        |  |
|              | Jan-99   | 951       |  |
|              | Feb-99   | 931       |  |
|              | Mar-99   | 869       |  |
|              | Apr-99   | 486       |  |
|              | May-99   | 463       |  |
|              | Jun-99   | 330       |  |
|              | Jul-99   | 354       |  |
|              | Aug-99   | 373       |  |
|              | Sep-99   | 238       |  |
|              | Oct-99   | 247       |  |
|              | Nov-99   | 217       |  |
|              | Dec-99   | 161       |  |
|              | Jan-00   | 133       |  |
|              | Feb-00   | 1,834     |  |
|              | Mar-00   | 2,807     |  |
|              | Apr-00   | 3,506     |  |