For (F	m 9- lab. 19	331 a (51)	5,1	C ?	່ຣ໌.	رائة مارا	
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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office	Senta Fe
Lease No	079001-A
Ilait	Freell

	GEOLOGICAL SU	IRVEY	16
			Will Harry
SUNDRY	NOTICES AND RI	EPORTS ON WELLS	
NOTICE OF INTENTION TO DRILL	ANSSUBSEQ	UENT REPORT OF WATER SHUT-OFF UENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER NOTICE OF INTENTION TO RE-DRILL (OR REPAIR WELL SUBSEQ	UENT REPORT OF RE-DRILLING OR REPUBLICATION OF RE-DRILLING OF RE-D	<u>a e 053</u>
NOTICE OF INTENTION TO SHOOT OR NOTICE OF INTENTION TO ABANDON	LTER CASING SUPPLE		SEP 2 OF SURVEY
(INDICA*	E ABOVE BY CHECK MARK NATURE OF R	EPORT, NOTICE, OR OTHER DATA)	- Alvino
		September 23	19 53
			, 17
W/IINI 2 % is locat	ed use ft from to line	e and \mathbb{R} ft. from \mathbb{R} line of	sec3
	edS		
Si Si Section 3 (1/2 Sec. and Sec. No.)	Twp.) (Range)	(Meridian)	•
	Eio Arriba	New Hexic	·
Vildest (Field)	(County or Subdivision)	(State or Territory)	
(State names of and expected depths to	DETAILS OF \ objective sands; show sizes, weights, and all other imports	and lengths of proposed casings; indicate mudd ant proposed work)	ing jobs, coment-
It is intended to plug formation. Total dept bottom and is not came July, 1992. The well The well is to be plug if possible, let plug sacks of regular cames cament will be dumped ing of 15 sacks of reg	and abandon this well h 3050° with 55° castr nted. Top of Liner is made water to the exte ged as follows: The h - A Halliburton D. C. It is to be squeezed to on top of the retained pales: coment from 50° 1	i. This well was completed by set at 252°. A b" Line 2318°. This well was wor not that the producing some coment retainer will be so grough the liner and around	in the Fruitland r is resting on red over during was flooded off, per and circulated r at 2)52'. 150 the top. 50' of and plus consist-
Company EL PASC A	VIURAL GAS COMPANY		1 0153·
			Samuel Control
Address BX 977		941	Mach
FARMUSZTO	S. BEN SEXICO	By Je Ja Jac	elect.
***************************************	******	Title Petroleus Ang I	
	U. S. GOVERNMENT PRINTING OF	FICE 16—8427-5	