Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED				
Budget Bureau No	. 1004-0135			
Expires: March	31. 1993			

BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No.

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SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

6. If Indian, Allottee or Tribe Name

• •	PERMIT - " for such proposals	
SUBMIT	IN TRIPLICATE	7. If Unit or CA, Agreement Designation
1. Type of Well		San Juan 31-6 Unit
Oil Gas Well Other		8. Well Name and No.
2. Name of Operator		SJ 31-6 #6
Phillips Petroleum Company		9. API Well No.
3. Address and Telephone No.		30-039-07914
5525 Highway 64, NBU 3004, Fa		10. Field and Pool, or exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey De	scription)	
		Blanco Mesaverde
1660' FSL & 990' FWL		11. County or Parish, State
Section 1, T-30-N, R-7-W		Rio Arriba, NM
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, (OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Other Back on line	Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
	pertinent details, and give pertinent dates, including estimated date of starting	g any proposed work. If well is directionally drill

The abovementioned well is back on line as of 10-11-95.

14. I hereby certify that the fracting is true and correct Signed	Title Envir./Regulatory Engineer	Date 11-7-95
(This space for Federal or State office use)		
Approved by Conditions of approval, if any:	Title	Date
	ACCEP	TED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

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