District I

State of New Mexico

Form C-104

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

Energy, Minerals & Natural Resources Department

Revised February 10, 1994

Instructions on back

OIL CONSERVATION DIVISION

PO Box 2088

Submit to Appropriate District Office

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Santa Fe, NM 87504-2088

5 Copies

| District IV AMENDED REPOR PO Box 2088, Santa Fe, NM 87504-2088 | | | | | | | | | | | | | | EPORT | |
|---|-------------------------------|--|-------------------------|--|----------------|------------|-----------------------------------|-------------------|--------------------|-------------------|-----------------|----------------------------|--------------|-------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator Name and Address Operator Name and Address | | | | | | | | | | | | | | | |
| | | OGRID Number | | | | | | | | | | | | | |
| | | 006137 Reason for Filing Code | | | | | | | | | | | | | |
| | | CH effective 9/1/96 | | | | | | | | | | | | | |
| | Number 20.07010 |) | Pool Name | | | | | Pool Code | | | | | | | |
| | 39-07919 erty Code | <u>'</u> | Blanco Mesaverde (Prora | | | | | | | | | 72319 Well Number | | | |
| | - | 19641 | Northeast Blanco | | | | | | | | | 014 | | | |
| | | ocation | | | | | | | | | | ~ | | | |
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from t | | North/South | | l l | l | East/Wes | st Line | | | |
| G " Par | G 20 30N Bottom Hole Loc | | 07W | | 1750' | 1750' | | FNL | | 1750' | FEL | | Rio Arriba | | |
| UI or lot no. | Section H | Ole Locat | Range | | | | n the North/South | | Line Feet from the | | East/West Line | | Country | | |
| | | | | LOLIGI | Feet from t | trie | North South Ente | | recun | | | | County | | |
| Lse Code | Lse Code Producing Method Cod | | xde | de Gas Connection Date | | | ¹⁶ C-129 Permit Number | | r | C-129 Effecti | | Date C-129 Expiration Date | | Date | |
| III. Oil a | nd Gas | s Transpo | orters | | | | | | | ²¹ O/G | | | | | |
| " Trans | sporter | | Transporter Name | | | | 20 | ²⁰ POD | | | | | STR Location | | |
| OGRID | | | | and Addre | _ | | | | and Description | | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | 13) | PA: | 300955F | _ | |
| | | | | | | | | | | | | | | | |
| | | | · | | | | | | | | 21 | SEP - | 9 4883 - L | <i>j</i> ; | |
| IV. Prod | 71 | Vater | | | | 24 | | ,- | | | | · | | | |
| | " POD | | | | | | POD ULST | R Locatio | on and L | Description | 01 | K CO | M. DIV | 7 | |
| V. Well | Comple | etion Dat | | | | | | | | | | Dist. 3 | | | |
| ²⁵ Spud Date | | | 21 | | 27 TD | | | PBTD. | | | 20 | Perforations | | | |
| ³⁰ Hole Size | | | 31 Casing & Tubing | | | | | 32 Depth Set | | | 33 Sacks Cement | | | | |
| " Hole Size | | | | " Casing & | | " Depth | | | Set | | ~ 5a | - Sacks Cement | | | |
| | | | | | | | | | | | | | | | |
| | | | <u> </u> | | | | | | | | | | | | |
| 371 33/all | Test D | -4- | <u> </u> | | | | L_ | | | · | | | | | |
| | Test D | | ıs Delivery I | Date | 37 Test Length | | | 38 | Tbg. Pre | egiire | 30 Csg. Pre | | | | |
| | | | | | 31 Test Date | | | | | | | | | | |
| 40 Choke Size | | | " Oil | 42 Wate | 42 Water | | ⁶³ Gas | | " AOF | | OF | 45 Test Me | thod | | |
| "I hereby certify | that the rul | es of the Oil C | onservation | division have | heen compl | lied | | | | | | | | | |
| with and that the | | | | | - | , | | 0 | IL CO | ONSERV | ATIO | N DIVIS | ION | | |
| knowledge and l | belief. | 4 1 | | | | | | ۍ | -5 | £ € | | | | | |
| Signature: | AL H | H. Wade | | | | Approved b | <u>y:</u> | 211 | | SOBT. | | . | | | |
| Printed Name: Title: | | nue Supervi | | Title: SIJPERVISOR DISTRICT # Approval Date: | | | | | | | | | | | |
| Date: | 8/26 | | Phone: | 405 552 | -4721 | | Approvai | aic. | | SF | D = (| 9 1996 | | | |
| If this is a c | hange of op | erator fill in th | ne OGRID n | number and na | ame of the pr | revious | operator | | | | | | | | |
| | Previou | s Operatoi | r Name: | Blackwoo | od & Nicl | hols (| Co., a LT | D Partn | nershij | р | 0 | GRID: 0 | 002505 | | |
| | Wa ma | l. M | an. | | | N/ | Aorle Mone | on Die | station E | | | | 9/2//07 | | |
| ···· | inted Name | nnson, District Engineer 8/26/96 Title Date | | | | | | | | | | | | | |