30-039-18242

(SUBMIT IN. TRIPLICATE)

## STATE OF NEW MEXICO OIL CONSERVATION **COMMISSION**

DISTRICT NO. 3 Phone 99 P. O. Box 697 AZTEC, NEW MEXICO

## **UNITED STATES** DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

-	Have	Montheo
Land Office	na A	
Less Se	)B	1,308-7-V.
Unit		

## SUNDRY NOTICES AND REPORTS ON WELLS

			<del></del>
NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLAN	NS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER	SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR	REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR AC	i	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALT	i i	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WE	<u> </u>		
(INDICATE /	NOVE BY CHECK MARK NA	TURE 2, 1952	======================================
	•	990  S line and ft. from W line of s  (Meridian Maxies	28
Handshirtho.	Me Arriba C	(Meridian Recutor	/ NLULIAI
(Field)	(County or	Subdivision) Will be furnished	UN 2 0 19!
The elevation of the derrick fl	loor above sea leve		VOIL CON. CE
	DETAIL.	S OF WORK	DIST. 3
are expected at about which will be comented Approximate easing 10-3/4" O.D 175' 5-1/2" O.D 4800  Well will be drilled we pay sands will be drilled of approximately 5600's	program: comented with ith rotary too led in with re-	ls to top of Gliff House, about 4 tary using matural gas method to	800'. The a total depth
		ntely 1800 quarts of Mitro Glycer	
I understand that this plat of wells	designator extersion	riting by the Geological Survey before operations may be	commenced.
Company	dg., Dallas 1,		
	negations wit	, <del></del>	
Address		Can Itomy	
		Ry Van Thompson	
		Hanager, Exploration	Department

Lease	·	Well N	0	
Sec. 28 T.	30 N.,	R 7 W., N.U.	.P.M.	/KLUND
Location 990' fr		line and 9901	from	JUN 2 0 1952
the Eas	t line.			OIL CON. COM.
io Arriba Count	У	New Mex	cico	DIST. 3
		o,		
		9		
			990'-	
		<del>-  </del>	<del> </del>	
	2 8			
	2 0			3
				•
				N
			<u> </u>	
			<u> </u>	
Scale—4 inches equa	als 1 mile.			
This is to certify tha	t the above plat wa	as prepared from f	ield notes	
of actual surveys mad same are true and co				
		09	1//	
	La land		41.	

\_\_\_\_\_\_\_, **19**.52

Surveyed May 28