

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

<p>1. <b>Type of Well</b> GAS</p> <hr/> <p>2. <b>Name of Operator</b> <b>MERIDIAN OIL</b></p> <hr/> <p>3. <b>Address &amp; Phone No. of Operator</b> PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. <b>Location of Well, Footage, Sec., T, R, M</b> 1600' FNL, 1600' FEL, Sec.35, T-30-N, R-6-W, NMPM</p>	<p>5. <b>Lease Number</b> NM-04139</p> <p>6. <b>If Indian, All. or Tribe Name</b></p> <p>7. <b>Unit Agreement Name</b> San Juan 30-6 Unit</p> <p>8. <b>Well Name &amp; Number</b> San Juan 30-6 U #4R</p> <p>9. <b>API Well No.</b> 30-039-20323</p> <p>10. <b>Field and Pool</b> Blanco Mesaverde</p> <p>11. <b>County and State</b> Rio Arriba Co, NM</p>
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing repair	

13. Describe Proposed or Completed Operations

4-15-96 MIRU. ND WH. NU BOP. TOOH w/81 jts 2 3/8" tbg. Collar parted. SDON.  
 4-16-96 TIH w/fishing tools. Latch tbg @ 2547'. TOOH w/tbg & fishing tools. SDON.  
 4-17-96 TIH w/193 jts 2 3/8" 4.7# J-55 8RD tbg, landed @ 6029'. ND BOP. NU WH. RD. Rig released.

RECEIVED  
 BY: MARIAN P...  
 070 FARMINGTON, NM  
 06 MAY 24 AM 12:27

14. I hereby certify that the foregoing is true and correct.

Signed *Debra S. Smith* Title Regulatory Administrator Date 5/23/96

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**ACCEPTED FOR RECORD**

MAY 28 1996

FARMINGTON DISTRICT OFFICE  
BY *21*