

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42 B1124

5. LEASE DESIGNATION AND SERIAL NO.

SF 078994

6. INDIAN, ALLOTTEE OR TRIBE NAME

SUMMARY: NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER	7. UNIT AGREEMENT NAME San Juan 30-5 Unit
2. NAME OF OPERATOR Northwest Pipeline Corporation	8. FARM OR LEASE NAME San Juan 30-5 Unit
3. ADDRESS OF OPERATOR P. O. Box 90 Farmington, New Mexico 87401	9. WELL NO. 45
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below) At surface 830' FWL & 1185' FWL	10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde
14. PLANT NO.	15. ELEVATIONS (Show whether DF, RF, GR, etc.) 6577' GR
12. COUNTY OR PARISH Rio Arriba	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TO: WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

"Spud & Surface Casing"

(Note: Report results of multiple completion on Well Completion or Completion Report and Log form.)

17. DESCRIBE PURPOSE OF COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent notes, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

10-14-75 MCL & RU. Spud @ 7:00 AM. Drilled 13 3/4" hole to 217'. Ran 5 joints (109') 9 5/8", 36#, K-55 casing sec @ 215' KB. Cemented w/180 sxs w/1/4# gel flake per sx. & 3% CC. Good circ. WOC 12 hours. Tested casing to 600 psi for 1/2 hour - held OK.

0016 1975

BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C.

OCT 16 1975

18. I hereby certify that the foregoing is true and correct.

SIGNED

D. H. MONTGOMERY

TITLE

Petroleum Engineer

DATE

October 16, 1975

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

ST.