| NO. OF COPIES RECEIVED | 5 | | | | Form C-103 |
|--|--------------------------------|------------------------------|--|--|---|
| DISTRIBUTION | | | | | Supersedes Old C-102 and C-103 |
| SANTA FE | j | | NEW MEXICO OIL CONS | ERVATION COMMISSION | Effective 1-1-65 |
| FILE | \int | | | | |
| U.S.G.S. | | | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | | | State X Fee |
| OPERATOR | 1 | | | | 5. State Oil & Gas Lease No. |
| | • | | , | | E-347-26 |
| (DO NOT USE THIS FO | SU RM FO | NDR | RY NOTICES AND REPORTS ON POSALS TO DRILL OR TO DEEPEN OR PLUG B | WELLS LACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | |
| I. OIL GAS WELL WELL | \mathbf{x} | | OTHER- | | 7. Unit Agreement Name San Juan 30-6 Unit |
| 2. Name of Operator | 8. Farm or Lease Name | | | | |
| EL PASO | San Juan 30-6 Unit | | | | |
| BOX 289 | 13A | | | | |
| 4. Location of Well | 10. Field and Pool, or Wildcat | | | | |
| UNIT LETTERJ | Blanco Mesa Verde | | | | |
| THE E LINE, SECTION 32 TOWNSHIP 30N RANGE 6W NMPM. | | | | | |
| 15. Elevation (Show whether DF, RT, CR, etc.) | | | | | |
| 15. Elevation (Snow whether DF, KI, CK, etc.) | | | | | Rio Arriba |
| 16. | Che | ck / | Appropriate Box To Indicate N | lature of Notice Report of Oth | ner Data |
| NOTIC | | | NTENTION TO: | | REPORT OF: |
| <u></u> | ٦ . | | | ļ | |
| PERFORM REMEDIAL WORK | ╣ | | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | 4 | | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | ١ | | CHANGE PLANS | CASING TEST AND CEMENT JOB X | <u></u> |
| | | | | OTHER | |
| OTHER | | | | | |
| 17. Describe Proposed or Co | mplet | ed Op | cerations (Clearly state all pertinent deta | ails, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | | | | | |
| | | | | | |
| 3645'. | Cer | nent | 3645'. Ran 105 joints 7' ted with 296 cu. ft. ceme | | |
| Top or a | Сенк | 311 L | at 2300'. | | |
| 9/18/78 3507-59 hours. | : ′ 79' | ΓD 5 | 5979'. Ran 68 joints 4 1 Float collar set at 5962 | 1/2", 10.5#, KS casing 1 '. Cemented with <i>43</i> /cu. | iner, 2472' set ft. cement. WOC 18 |
| nours. | | | | | |
| 5255,52 and 60, 5594,56 5777,58 | 60, 000 02, 04, | 527.7 ga1 5610 5857 | 5692'. Tested casing to 7,5335,5340,5344,5348,53 1. water. Flushed w/7200 0,5634,5638,5642,5646,56 7,5877with 1 SPZ. Fraced ed w/7500 gal. water. | 52 with 1 SPZ. Fraced w 0 gal. water. Perfed PL 52,5655,5658,5666,5670,5 | /30,000# 20/40 sand . 5539,5548,5584, .676,5689,5756, |
| | | | | | |
| | | | | | |
| 18. I hereby certify that the | inform | ation | above is true and complete to the best of | of my knowledge and belief. | |
| 1/ 4 | Þ | <i>!</i> · | - | B. 111. | |
| SIGNED V. | 4 | 12 | 2.C0 TITLE | Drilling Clerk | 1-9-79 |
| | | | | | |
| Original Signed | Ъy | A. í | R. Kendrick | IPASVI(OL DISO (O | DATE 11N 1 1 1979 |