NO. OF COPIES RECEIVED	4			Form C-103
DISTRIBUTION	'			Supersedes Old C+102 and C-103
SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION				Effective 1-1-65
FILE	1/ 1-			
U.S.G.S.	-			State Fee X
LAND OFFICE OPERATOR	0			State Fee X 5. State Oil & Gas Lease No.
OFERATOR		I		J. State on a das Lease No.
	SUNDR	Y NOTICES AND REPORTS ON	WELLS	
(DO NOT USE THIS FO USE	APPLICAT	RY NOTICES AND REPORTS ON PEGS ALS TO DRILL OR TO DEEPEN OR PLUG BY TON FOR PERMIT -" (FORM C-101) FOR SUC)	HILLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.)	
1.				7. Unit Agreement Name
WELL WELL	L X	OTHER-		San Juan 30-6 Unit
2. Name of Operator				8. Farm or Lease Name
EL PASO NATURAL GAS CO.				San Juan 30-6 Unit
				9. Well No.
BOX 289, FARMINGTON, NEW MEXICO				56A 10. Field and Pool, or Wildcat
unit letter P , 800 feet from the S line and 900 feet from				
UNIT LETTER	<u></u>	100 FEET FROM THES	LINE AND 900 FEET FROM	Blanco Minimum
F		on <u>34</u> township <u>30N</u>	6W	
THEL	LINE, SECTIO	on of township out	RANGE OW NMPM	
	IIIII	15. Elevation (Show whether i	DF, RT, GR, etc.)	12. County
		6443 GL		Rio Arriba
16.	Check .	Appropriate Box To Indicate N	ature of Notice, Report or Or	
NOTIC		NTENTION TO:	_	T REPORT OF:
PERFORM REMEDIAL WORK		PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON			COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	J	CHANGE PLANS	casing test and cement job X	
			OTHER	
OTHER				
17. Describe Proposed or Co	ompleted Op	perations (Clearly state all pertinent deta	ils, and give pertinent dates, includin	g estimated date of starting any proposed
work) SEE RULE 1103.				
10/5/78: T.D.	. 3638'	. Ran 90 joints 7", 20#	KS intermediate casin	g. 3627' set 3638'.
Cemented with 264 cu. ft. cement. WOC 12 hours, held 1200#/30 minutes. Top of cement				
2500'.				•
		Ran 63 joints 4 1/2",		
5999'. Float	collar	set at 5982'. Cemented	with 445 cu. ft. cemer	it. WOC 18 hours.
12/20/70 DD	TD 604E	Tested cosing to 750	10# OV Domfod C H o	- J No
		5'. Tested casing to 350,5260,5266,5305,5330,5334		
		00 gal. water. Flushed w		
		,5637,5642,5650,5654,5664 l and 82,000 gal. water.		
w/40,000# 20/4	+u Sanc	i and 02,000 gar. Water.	Frushed w//000 gar. Wa	itel.
				$\mathcal{F}_{\mathcal{F}}$
10 Thombs and it store it.	informatio-	above is true and complete to the best o	of my knowledge and half is	
10.1 hereby certify that the	mioimation	above is true and complete to the Dest o	. my knowledge and beller.	
N. 9.	Din		1: (11-	1/10/50
SIGNED		TITLE []T]	ling Clerk	DATE 1/10/79
Original Sig	raga Day	A C. Wendrick		
APPROVED BY	a service and	SUPI	ervisor dist. 😼	

CONDITIONS OF APPROVAL, IF ANY: