DISTRIBUTION					Supersedes Old C-102 and C-103	
SANTA FE	NEW ME	XICO OIL CONS	ERVATION COMMIS	SION	Effective 1-1-65	
ILE /						
.s.g.s.					5a. Indicate Type of Lease	
AND OFFICE	<del> </del>				State X Fee  5. State Cil. & Gas Lease No.	
PERATOR /						
					E-347-20	~~
SU (DO NOT USE THIS FORM FO	JNDRY NOTICES AND TOR PROPOSALS TO DRILL OR TO PLICATION FOR PERMIT - " (FO	REPORTS ON	WELLS ACK TO A DIFFERENT RE	SERVOIR.		
USE "APP	PLICATION FOR PERMIT - " (FO	RM C-101) FOR SUC	H PROPOSALS.)		7. Unit Agreement Name	777,
OIL GAS X WELL X	OTHER.				San Juan 30-6 Unit	
Name of Operator				·	8. Farm or Lease Name	
EL PASO NATURAL	GAS CO.				San Juan 30-6 Unit	
Address of Operator					9. Well No.	
BOX 289, FARMING	GTON, NEW MEXICO				89A	
Location of Well					10. Field and Pool, or Wildcat	
UNIT LETTERO	, <u>800</u> FEET FROM	THES	LINE AND94	O FEET FROM	Blanco Mesa Verde	~~~
						////
THE E LINE,	SECTION 36	30N	RANGE6	W NMPM.		////
mmmm		ion (Show which	DF, RT, GR, etc.)		12. County	44
	15, Elevan		Dr, KI, GK, etc.)			////
		6670_GL			Rio Arriba	7777
Che	eck Appropriate Box	To Indicate N	lature of Notice,	-		
NOTICE	OF INTENTION TO:			SUBSEQUENT	REPORT OF:	
	D1 HC	AND ABANDON	REMEDIAL WORK		ALTERING CASING	_
ERFCRM REMEDIAL WORK	PLOG	AND ABARDON	COMMENCE DRILLING	O Davis	PLUG AND ABANDON MEN	}_
PULL OR ALTER CASING	CHAN	GE PLANS	CASING TEST AND CEN	<b>=</b>	FEGG AND ABA IDON SIZE	
OLE ON ALTER CASING		,	OTHER			[
OTHER						
			<u> </u>			
<ol> <li>Describe Proposed or Complework) SEE RULE 1103.</li> </ol>	eted Operations (Clearly stat	e all pertinent dete	ils, and give pertinen	t dates, including	estimated date of starting any pro	2posea
,						
					ng, 4021' set at 40	33'.
	25 cu. ft. cement	. WOC 12 h	ours, held 12	00#/30 minu	ites. Top of cement	
2975'.						
10/20/50 FD 63	70(! D (0 : :	. 4 7 /2!!	10 50 16 55		0.4551	
					er, 2437' set 3869-	
osoor. Float co	orar set at 6289	. Cemente	a with 451 cu	. it. cemen	it. WOC 18 hours.	
1/15/70 PRTD 6	6289! Pressure	tested to 3	500# OK Per	fed CH an	id Men. 5533,5543,55	17
					Fraced w/40,000#	+/,
					ed PL 5862,5868,5874	
					95,6118,6158,6215	,
	aced w/62,000# 20					
water.	222 <b>4</b> 11, 02,000" 20,	, , obana ana	22,000 gar.			
· · · · · · · · · · · ·						**
						4
					· •	
8. I hereby certify that the inform	mation ob one is touch as 1	relate to the best	of my knowledge and h	elief		<u></u>
s. I nereby certify that the inform	macion above is true and con	ingere to the best	my amowinger and o		· · · · · ·	
11. H Ki		₽.			1 /2 5 / 5 0	
GNED / JO	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		illing Clerk		DATE	
					JAN 22 19	479
ciginal Signed by A.	. R. Kendrick	उपा	gvisco ing.		JAN Z == 1	. <b>-</b>
ARROVED AV		11166			VO.15	

Form C-103

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CONDITIONS OF APPROVAL, IF ANY: