PULL OR ALTER CASING

MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Form 9–331 Dec. 1973	Form Approved. Budget Bureau No. 42-R1424
UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	SF079383
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9–331–C for such proposals.)	LS 7. UNIT AGREEMENT NAME
	Can Tuan 70 6 Iluit
	8. FARM OR LEASE NAME
1. oil gas well other	San Juan 30-6 Unit
	9. WELL NO.
2. NAME OF OPERATOR	95A
EL PASO NATURAL GAS CO.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Blanco Mesa Verde
BOX 990, FARMINGTON, NEW MEXICO	11. SEC., T., R., M., OR BLK. AND SURVEY OR
 LOCATION OF WELL (REPORT LOCATION CLEARLY. See sp below.) 	, , , , , , , , , , , , , , , , , , , ,
AT SURFACE: 790'N, 790'W	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	
AT TOTAL DEPTH:	San Juan New Mexico
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF N	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
	6294' GL
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT	OF:
TEST WATER SHUT-OFF	
SHOOT OR ACIDIZE	
REPAIR WELL	(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/31/78: Spudded well. Drilled surface hole.

9/1/78: Ran 5 joints 9 5/8", 32.3# H-40 surface casing, 227' set at 240'. Cemented with 224 cu. ft. cement. Circulated to surface. WOC 12 hours; held 600 = /30 minutes.



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U. S. GEOLOGICAL SUPVEY FARMINCTON, N. M.

18. I hereby certify that the foregoing is true and correct

Subsurface Safety Valve: Manu. and Type

Drilling TITLE .

 $\frac{9/4}{78}$

__ DATE _

Set @

(This space for Federal or State office use)

_ TITLE _

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

