Form 3160-5 (August 1999)

☐ Final Abandonment Notice

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

OMB NO. 1004-0135 oires: November 30, 2000

EXDITES. INC	1.
ease Serial No.	
SF-079383	

6. If Indian, Allottee or Tribe Name

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☐ Water Disposal

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-embran abandoned well. Use form 3160-3 (APD) for such proposals.

Convert to Injection

	<u></u>	N.			
SUBMIT IN TRIPLICA	ATE - Other instruction	s on reve <b>rse</b> side.	:	7. If Unit or CA/Agreem SAN JUAN 30-6 U	nent Name and/or No. JNI
1. Type of Well Oil Well 🛛 G	Oil Well Gas Well Other		,	8. Well Name and No. SAN JUAN 30-6 UNIT 100A	
2. Name of Operator BURLINGTON RESOURCES OIL	& GAS	A D A Coded-man	n ooda)	9. API Well No. 3003921906	
3a. Address 3401 EAST 30TH FARMINGTON, NM		3b. Phone No.(include area code) 505.326.9727		10. Field and Pool, or Ex BLANCO MESAV	xploratory Area ERDE
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  1180FWL 1610FNL  9-35-30-7			11. County or Parish, and State RIO ARRIBA NM		
	OPRIATE BOX(ES) TO IND	ICATE NATURE OF NOT	TICE, REP	ORT, OR OTHER DA	TA
TYPE OF SUBMISSION	OPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF ACTION				
Notice of Intent  Subsequent Report  Final Abandonment Notice	Acidize  Alter Casing  Casing Repair  Change Plans	Deepen Fracture Treat New Construction Plug and Abandon	Recla	uction (Start/Resume) amation mplete porarily Abandon	Water Shut-Off Well Integrity Other

□ Plug Back

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be files within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(4-27-01) MIRU. SD for weekend.(4-30-01) ND WH. NU BOP. TOOH w/200 jts 2 3/8" tbg. TIH w/CIBP, set @ 5460'. Load hole w/2% KCl wtr. TOOH. TIH, ran CBL-GR @ 3984-5450', TOC @ 3980'. TOOH. TIH w/7" pkr, set @ 3965'. Attempt to PT csg, failed. TOOH w/pkr. SDON.(5-1-01) TIH w/CIBP, set @ 5446'. Load hole w/180 bbl 2% KCl wtr. PT CIBP to 3000 psi/15 min, OK. TOOH. TIH, perf Lewis w/1 SPF @ 4500, 4517, 4535, 4552, 4568, 4587, 4590, 4770, 4775, 4780, 4785, 4790, 4835, 4840, 4915, 4921, 4930, 5008, 5121, 5150, 5190, 5231, 5295, 5310, 5421' w/25 0.3" diameter holes total Acidize w/30 bbl 10% acetic acid. Frac Lewis w/724 bbl 20# linear gel, 1,423,000 SCF N2, 200,000# 20/40 Arizona sd. CO after frac (5-2-01) TOOH. TIH w/3 7/8" mill. Blow well & CO.(5-3-01) Blow well & CO. Mill out CIBP @ 5446'. TIH, mill out CIBP @ 5460'. TIH, blow well & CO to PBTD @ 6354'.(5-4-01) Blow well & CO. TOOH w/mill. TIH w/197 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 6193'. (SN @ 6160'). ND BOP. NU WH. RD. Rig released.

Electronic Submission #4067 verified by the BLM Well Information System for B Committed to AFMSS for processing by Maurice Johnson on 05/11/2001  Name (Printed/Typed) PEGGY COLE	URLINGT Title		ES OIL & GAS Sent to the Farmington Field Office REPORT AUTHORIZER
Signature THIS SPACE FOR FEDER	Date Date		05/07/2001 E USE 1500 1772
THIS SPACE FOR FEDER	AL ON C	TAIL OITE	
_Approved_By		Title	MAY 2 2 Date 1
Conditions of approval, if any, are attached. Approval of this notice does not warr certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.	lease	Office	1. The line products any department or agency of the Un