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Form 3160-5 (August 1999)	UNITED STATES EPARTMENT OF THE INT UREAU OF LAND MANAGE	ERIOR MENT	OM Expires	RM APPROVED B NO. 1004-0135 :: November 30, 2000
	NOTICES AND REPORT	~ 10 k (1 €0 €0 0// √2	5. Lease Serial No SF-080712A	
Do not use the	is form for proposals to dri II. Use form 3160-3 (APD) i	ill or to ve-einter an	6. If Indian, Allot	tee or Tribe Name
SUBMIT IN TRI	PLICATE - Other instruction	S AND AND	7. If Unit or CA/A SAN JUAN	Agreement, Name and/or No. 30-6 UNI
Type of Well	ner	OL DIST. 3	8. Well Name and SAN JUAN	No. 30-6 UNIT 49A
2. Name of Operator BURLINGTON RESOURCES	OIL & GAS E-I	GGYCOLE Mail: pbtadijeld@br-jnc.co	9. API Well No. 30-039-2194	11
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402] P	b. Phone No. (include area code) h: 505.326.9727 x: 505.326.9563	10. Field and Poo BLANCO M	
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description)		11. County or Par	rish, and State
Sec 27 T30N R6W Mer SWSE 820FSL 1500FEL			RIO ARRIBA	A COUNTY, NM
12. CHECK APPI	ROPRIATE BOX(ES) TO I	NDICATE NATURE OF 1	NOTICE, REPORT, OR OT	HER DATA
TYPE OF SUBMISSION	TYPE OF ACTION			
□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume	e)
	☐ Alter Casing	▼ Fracture Treat	□ Reclamation	■ Well Integrity
Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recomplete	☐ Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	Convert to Injection	☐ Plug Back	☐ Water Disposal	
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, giv rk will be performed or provide the loperations. If the operation result bandonment Notices shall be filed or	e subsurface locations and measu Bond No. on file with BLM/BIA s in a multiple completion or reco	red and true vertical depths of all p . Required subsequent reports sha ompletion in a new interval, a Form	crtinent markers and zones. Il be filed within 30 days 3160-4 shall be filed once
7-1-01 MIRU. SDON. 7-2-01 ND BOP. NU WH. TO W/2% KCI wtr. PT CIBP & csg 4845, 4850, 4855, 4860, 4905 5385, 5460, 5477' w/32 0.3" dr. 3-01 Frac Lewis w/874 bbl 7-4-01 Blow well & CO. TOO 7-5-01 Blow well & CO. TOO released.	to 3000 psi, OK. TOOH. TIF 5, 4910, 4915, 4970, 4980, 4 liameter holes total. Acidize v 20# linear gel, 1,709,910 SC H. TIH w/3 7/8" mill to 5360'.	1, perf Lewis w/1 SPF @ 4 982, 4986, 5000, 5007, 50 w/30 bbl 15% HCl. SDON. CF N2, 200,000# 20/40 Bra Blow well & CO. Mill out C	575, 4595, 4600, 4605, 4620 10, 5045, 5080, 5232, 5260, dy sd. CO after frac. :IBP @ 5520'. Blow well & C	D, 4625, 4635, 4840, 5275, 5338, 5350, CO to PBTD @ 6499'.
14. I hereby certify that the foregoing is	Electronic Submission #56	603 verified by the BLM Well OURCES QIL & GAS, sent to	Information System o the Farmington	

Electronic Submission #5603 verified For BURLINGTON RESOURCES (Committed to AFMSS for process	IL & GAS, sent to the Farmington	em
Name (Printed/Typed) PEGGY COLE	Title REPORT AUTHORIZER	
Signature	Date 07/11/2001	2120 1001
THIS SPACE FOR FEDERA	AL OR STATE OFFICE USE	gan maka distin di Lin inggi gigi ji j
Approved By	Title	Date 2 0 2001
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	**************************************
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any postates any false, fictitious or fraudulent statements or representations as to any matter w	erson knowingly and willfully to make to rithin its jurisdiction.	any department or agency of the United

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