

District I - (505) 393-6101

P. O. Box 1980  
Hobbs, NM 88241-1980

District II - (505) 748-1283

811 S. First  
Artesia, NM 88210

District III - (505) 334-6178

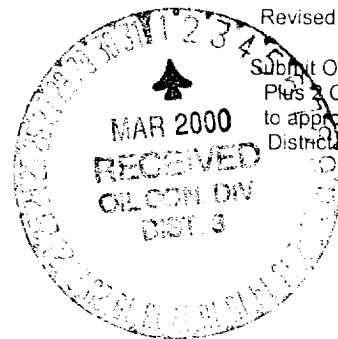
1000 Rio Brazos Road  
Aztec, NM 87410

District IV - (505) 827-7131

New Mexico  
Energy Minerals and Natural Resources Department  
Oil Conservation Division  
2040 South Pacheco Street  
Santa Fe, New Mexico 87505  
(505) 827-7131

Form C-140  
Revised 06/99

Submit Original  
Plus 3 Copies  
to appropriate  
District Office



**APPLICATION FOR  
WELL WORKOVER PROJECT**

**I. Operator and Well**

|                                                                                                     |               |                  |               |                       |                         |                      |                            |                      |
|-----------------------------------------------------------------------------------------------------|---------------|------------------|---------------|-----------------------|-------------------------|----------------------|----------------------------|----------------------|
| Operator name and address<br>Burlington Resources Oil and Gas<br>P.O. Box 4289 Farmington, NM 87499 |               |                  |               |                       | OGRID Number<br>014538  |                      |                            |                      |
| Contact Party<br>Peggy Cole                                                                         |               |                  |               |                       | Phone<br>(505) 326-9700 |                      |                            |                      |
| Property Name<br>SAN JUAN 30-6 UNIT                                                                 |               |                  |               |                       | Well Number<br>18A      |                      | API Number<br>300392197700 |                      |
| UL<br>I                                                                                             | Section<br>18 | Township<br>030N | Range<br>006W | Feet From The<br>1800 | North/South Line<br>FSL | Feet From The<br>910 | East/West Line<br>FEL      | County<br>RIO ARRIBA |

**II. Workover**

|                                    |                                                                        |
|------------------------------------|------------------------------------------------------------------------|
| Date Workover Commenced<br>7/6/99  | Previous Producing Pool(s) (Prior to Workover)<br><br>BLANCO MESAVERDE |
| Date Workover Completed<br>7/13/99 |                                                                        |

III. Attach a description of the Workover Procedures performed to increase production

IV. Attach a production decline curve or table showing at least twelve months of production prior to the workover and at least three months of production following the workover reflecting a positive production increase.

V. AFFIDAVIT

State of New Mexico )  
 ) ss.

County of San Juan )

Peggy Cole, being first duly sworn, upon oath states:

1. I am the operator, or authorized representative of the Operator, of the above-reference Well.
2. I have made, or caused to be made, a diligent search of the production records reasonably available for this Well.
3. To the best of my knowledge, this application and the data used to prepare the production curve and/or table for this Well are complete and accurate.

Signature

Title

Reg. Administrator

Date

SUBSCRIBED AND SWORN TO before me this 23 day of Feb 2000

My Commission expires: 6/11/03

Mae Benavidez  
Notary Public

**FOR OIL CONSERVATION DIVISION USE ONLY:**

**VI. CERTIFICATION OF APPROVAL:**

This Application is hereby approved and the above-reference well is designated a Well Workover Project and the Division hereby verifies the data shows positive production increase. By copy hereof, the Division notifies the Secretary of the Taxation and Revenue Department of this Approval and certifies that this Well Workover Project was completed on 7/13/99

|                                              |                          |                        |
|----------------------------------------------|--------------------------|------------------------|
| Signature District Supervisor<br><u>SS J</u> | OCD District<br><u>3</u> | Date<br><u>4/17/00</u> |
|----------------------------------------------|--------------------------|------------------------|

VII. OF NOTIFICATION TO THE SECRETARY OF THE TAXATION AND REVENUE DEPARTMENT \_\_\_\_\_

99 JUL 19 PM 1:31

Lease Number

NM-03385

070 FARMINGTON, NM

If Indian, All. or  
Tribe Name1. Type of Well  
GAS

7. Unit Agreement Name

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL &amp; GAS COMPANY

3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1800' FSL, 910' FEL, Sec. 18, T-30-N, R-6-W, NMPM8. San Juan 30-6 Unit  
Well Name & Number  
San Juan 30-6 U #18A  
9. API Well No.  
30-039-21977  
10. Field and Pool  
Blanco Mesaverde  
11. County and State  
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☒ Other - Pay add

13. Describe Proposed or Completed Operations

7-6-99 MIRU. ND WH. NU BOP. Tag up @ 5985'. TOOH w/189 jts 2 3/8" tbg. SDON.

7-7-99 TIH w/4 1/2" CIBP, set @ 4794'. Load csg w/wtr. PT 7" csg to 1000 psi/10 min, OK. TIH w/4 1/2" FB pkr, set @ 3615'. PT 4 1/2" lnr to 3800 psi/10 min, OK. Release pkr. TIH to 4780'. Blow well & CO. Pump 500 gal 10% acetic acid @ 4780'. TOOH w/pkr. Pump 500 gal 10% acetic acid down csg. TIH, perf Lewis w/1 SPF @ 4158, 4161, 4164, 4186, 4190, 4194, 4198, 4202, 4206, 4210, 4220, 4224, 4228, 4232, 4357, 4360, 4365, 4417, 4420, 4422, 4443, 4447, 4451, 4455, 4460, 4465, 4491, 4495, 4502, 4506, 4510, 4513, 4518, 4575, 4578, 4588, 4595, 4603, 4607, 4630, 4633, 4670, 4675, 4680, 4687, 4745, 4750, 4753, 4754' w/49 0.28" diameter holes total. SDON.

7-8-99 TIH w/4 1/2" RBP & pkr; set RBP @ 4770', set pkr @ 4650'. Break down Lewis perfs. TOOH w/RBP & pkr. Frac Lewis w/833 bbl 75 Qual foam, 200,000# 20/40 Brady sd, 1,758,900 SCF N2. CO after frac.

7-9/11-99 Blow well & CO.

7-12-99 Blow well & CO. TOOH. TIH w/3 7/8" bit to 4745'. Blow well & CO.

7-13-99 Blow well & CO to CIBP @ 4794'. Drill out CIBP. TIH, blow well & CO to PBTD @ 6014'. TOOH. TIH w/189 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5898'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 7/16/99

(This space for Federal or State Office use)

APPROVED BY

Title

Date

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

AUG 04 1999

OPERATOR

FARMINGTON FIELD OFFICE  
BY [Signature]

Testing Method (prior, each pr.)

Fluid Pressure (Shut-in)

575

Casing Pressure (Shut-in)

662

Choke Size

CERTIFICATE OF COMPLIANCE

OIL CONSERVATION DIVISION

APPROVED

OCT 9 1999

I hereby certify that the rules and regulations of the Oil Conservation

| COMP                   | NAME    | TOW_ID | USER_XREF | DISP_MO  | GRS_GAS  |
|------------------------|---------|--------|-----------|----------|----------|
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 11/30/98 | 10941.17 |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 12/31/98 | 11540.42 |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 1/31/99  | 10937.5  |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 2/28/99  | 9499.56  |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 3/31/99  | 10445.35 |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 4/30/99  | 10357.86 |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 5/31/99  | 8935.808 |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 6/30/99  | 9333.38  |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 7/31/99  | 9068.67  |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 8/31/99  | 16777.28 |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 9/30/99  | 15631.42 |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 10/31/99 | 13535.21 |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 11/30/99 | 12607.97 |
| SAN JUAN 30-6 UNIT 18A | 6974601 | 69746  |           | 12/31/99 | 12255.84 |

| MAJ | DP    | NO     | PROD | DISP | Sum     | TV |
|-----|-------|--------|------|------|---------|----|
| 10  | 69746 | 199711 | 00   |      | 9065.39 |    |
| 10  | 69746 | 199712 | 00   |      | 7775.24 |    |
| 10  | 69746 | 199801 | 00   |      | 8505.60 |    |
| 10  | 69746 | 199802 | 00   |      | 7285.06 |    |
| 10  | 69746 | 199803 | 00   |      | 6124.31 |    |
| 10  | 69746 | 199804 | 00   |      | 7532.11 |    |
| 10  | 69746 | 199805 | 00   |      | 6988.01 |    |
| 10  | 69746 | 199806 | 00   |      | 8791.87 |    |
| 10  | 69746 | 199807 | 00   |      | 9545.77 |    |
| 10  | 69746 | 199808 | 00   |      | 8095.81 |    |
| 10  | 69746 | 199809 | 00   |      | 8872.26 |    |
| 10  | 69746 | 199810 | 00   |      | 10966.3 |    |