#### Form 9-331 C (51ay 1963)

### SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

5. LANE DESIGNATION AND SERIAL NO.

# UNITED STATES DEPARTMENT OF THE INTERIOR

| APPLICATION  1. TYPE OF WORK   | GEOLOGICAL SURVEY   |  |   |   |  |  |  |  |
|--|---|--|---|---|--|--|--|--|
| 4. TYPE OF WORK  | FOR PERMIT  | TO DRILL,  | DEEPEN,   | OR PLU  | JG BAC   | 6. IF INDIAN, ALL  | OTTEE OR TRIBE NAME  |  |
| 2011   |   | DEEPEN   |   |   | BACK [   |  | NT NAME  |  |
| DRIL<br>b. Type of well  | Tr 🖸  | DEEPEN   |   | PLUC  | BACK L   | San Juan   | 30-5 Unit  |  |
|  | S T OTHER   |  | SINGLE<br>ZONE  |   | MULTIPLE ZONE                                  | S. FARM OR LEAS  | E NAME   |  |
| NAME OF OPERATOR   |   |  |   |   |  | San Juan   | 30-5 Unit  |  |
|  | t Pipeline Co   | rporation  |   |   |  | 9. WELL NO.  |  |  |
| ADDRESS OF OPERATOR  |   |  |   | -   |  | 14 A   | OF WILDCAT   |  |
| P.O. Box   |   | Blanco Mesa Verde  |   |   |  |  |  |  |
| At Surface 1120' FSL & 1580' FEL   |   |  |   |   |  |  | , OR BLK.  |  |
| At proposed prod. zone   |   |  |   |   |  | AND SURVEY   | OR AREA  |  |
| At proposed prod. Zode   | As Above  |  |   |   |  | Sec 31, T3   | 30N, R5W   |  |
| 4. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OF POST OFFICE*   |   |  |   |   |  |  | RISH 13. STATE   |  |
| 4 Miles  |   |  |   |   |  | Rio Arriba   | New Mexi   |  |
| ), DISTANCE PROM PROPOS<br>LOCATION TO NEAREST   | SED*  | _  | 16. No. of  | ACRES IN LE   | ASE 17.  | NO. OF ACRES ASSIGNED TO THIS WELL   |  |  |
| PROPERTY OR LEASE LIC<br>(Also to nearest drig.  | . unit line, if any)  | 1120'  | _   | NA  |  | 320  |  |  |
| TO NUMBER WILL, DE   | 19. ркоро<br>2980 °   |  | 20. ROT 6200 *  |   | ROTARY OR CABLE TOOLS                          | Rotary   |  |  |
| OR APPLIED FOR, ON THIS  |   |  |   | 0200  |  |  | E WORK WILL START  |  |
| . ELEVATIONS (Show whet  | 6672 <b>†</b>   |  |   |   |  | October  |  |  |
|  |   | PROPOSED CAS   | SING AND CE   | MENTING P   | ROGRAM   | <u>-</u>   |  |  |
| SIZE OF HOLE   | SIZE OF CASING  | WEIGHT PER   | t FOOT  | SETTING DEP   | гн   | QUANTITY OF  | PEMENT   |  |
| 12 3/4"  | 9 5/8"  | 32.3   | -   | 200   |  | 25 sks   |  |  |
| 8 3/4"   | 7''   | 20.0#  |   | 3500  |  | 50 sks   |  |  |
| 6 1/4"   | 4 1/2"  | 10.5#  | 3:  | 300-6200  |  | 75 sks   |  |  |
| be set and cen   | nented, and t   |  | intoroct  | will be   | norfor:  | r base mud & { /2" production ted and stimu  | n casing will  |  |
| be conducted to the Eor additional The E/2 of Section 1. The Eor and the Eor a | through the B  I pertinent i  ction 30 is d  recreased PROGRAM:  Inli or deepen directs                                     | n the surfa<br>.0.P.'s. E<br>nformation,<br>edicated.                                  | please of Gas is do   | will be g head a will be refer to edicated  | perforand all stested of the attention present | /2" production ted and stimulubsequent operaily.  achmen   | n casing will lated. A cations will  |  |
| be conducted to  | through the B  1 pertinent i  ction 30 is d  FROPOSED PROGRAM: droll or deepen directo                                      | n the surfa. O.P.'s. Enformation, edicated.  | please to Gas is do   | will be g head a will be refer to edicated  | perforand all stested of the attentions and me | /2" production ted and stimu ubsequent operaily.  achmen productive zon and productive zon  | n casing will lated. A rations will composed new productive depths. Give blowout |  |
| For additional The E/2 of Section of Above Space Describe one. If proposal is to deventer program, if any successions of the Section of the Space Describe one of the Space Describe one of the Space Describe of the Space Office | through the B  1 pertinent i  ction 30 is d  recorded Program:  full or deepen director                                     | n the surfa. O.P.'s. Enformation, edicated.  If proposal is to donally, give pertin    | please to Gas is do   | will be g head a will be refer to edicated  | perforand all stested of the attentions and me | /2" production ted and stimu ubsequent operaily.  achmen productive zon and productive zon  | n casing will lated. A rations will composed new productive depths. Give blowout |  |
| For additional The E/2 of Section Brown Brack Describe one. If proposal is to descent program, if any  | through the B  1 pertinent i  ction 30 is d  recorded Program:  full or deepen director                                     | n the surfa. O.P.'s. Enformation, edicated.  If proposal is to donally, give pertin    | please to Gas is do   | will be g head a will be refer to edicated  | perforand all stested of the attentions and me | /2" production ted and stimulubsequent operaily.  achmen   | n casing will lated. A rations will composed new productive depths. Give blowout |  |
| For additional The E/2 of Section II proposal is to deventer program. If any   | through the B  I pertinent i ction 30 is d  FROPOSED PROGRAM: droll or deepen director  J. Billman and or State office use  | n the surfa. O.P.'s. Enformation, edicated.  If proposal is to depailly, give perting  | please to Gas is do   | will be g head a will be refer to edicated back, give databsurface loca           | perforand all stested of the attentions and me | /2" production ted and stimu ubsequent operaily.  achmen productive zon and productive zon  | n casing will lated. A cations will composed new productive depths. Give blowout |  |
| For additional The E/2 of Section of Above Space Describe the H proposal is to deventer program, if any William (This space for Feder PERMIT NO.   | through the B  1 pertinent i ction 30 is d  FROPOSED PROGRAM: draft or deepen direction  1. Billman and or State office use | n the surfa.0.P.'s. Enformation, edicated.  If proposal is to descally, give perting   | please plug ent data on su | will be g head a will be refer to edicated back, give databsurface loca           | perforand all stested of the attentions and me | /2" production ted and stimu ubsequent open aily.  achment productive zon and productive zon zon zon zon zon | n casing will lated. A cations will composed new productive depths. Give blowout |  |
| For additional The E/2 of Section 1. The E/2 | through the B  I pertinent i ction 30 is d  Encrosed Program: drill or deepen directs  J. Billman rai or State office use.  | n the surfa.0.P.'s. Enformation, edicated.  If proposal is to descally, give perting   | please plug ent data on su | will be g head a will be refer to edicated back, give databsurface loca           | perforand all stested of the attentions and me | /2" production ted and stimu ubsequent operaily.  achmen productive zon and productive zon  | n casing will lated. A rations will composed new productive depths. Give blowout |  |
| For additional The E/2 of Sec.  The E/2 of Sec.  ABOVE SPACE DESCRIBE ONE. If proposal is to deventer program, if any william (This space for Feder PERMIT NO.   | through the B  I pertinent i ction 30 is d  Encrosed Program: drill or deepen directs  J. Billman rai or State office use.  | n the surfa. O.P.'s. Enformation, edicated.  If proposal is to deposally, give pertion | please plug ent data on su | will be g head a will be refer to edicated back, give databsurface local ling Eng | perforand all stested of the attentions and me | /2" production ted and stimu ubsequent open aily.  achment productive zon and productive zon zon zon zon zon | n casing will lated. A cations will composed new productive depths. Give blowou  |  |

HAT MANNO

## OIL CONSERVATION DIVISION

# P. O. DOX 2088

E THE OF NEW MEXICO

JERGY IS MINERALS LIFE ARTIMENT SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

All distances must be from the cuter houndaries of the Section

| NORTHWEST Unit Letter Characteristics Actual Footage Loc | Section<br>31   | CRATION Township                   |   | SAN .                                  | JUAN 30-5                           | INTT               |   | Well tio.   |
|--|---|------------------------------------|---|--|-------------------------------------|--------------------|---|---|
| Unit Letter  | Section<br>31   |                                    |   | SAN (                                  | JUAN 30-5                           | HN I'T             |   | 1 11.5  |
| <u> </u>   | 31  | Township                           |   | SAN JUAN 30-5 UNIT                     |                                     |                    |   | 144   |
| I  |   | 1 2000                             |   | Roma                                   |                                     | County             | A   |   |
| I Antual Footgan Loc                                     | ation of Worls  | 30N                                |   |  | 5W                                  | Т кто              | Arriba  |   |
| I -  | _   | 41                                 |   | 3 400                                  |                                     |                    | <b>.</b>  |   |
| 1120   | teet from the   | outh                               | line and  | 1580                                   |                                     | et from the        | East  | line  |
| Ground Level Elev.                                       | i   |                                    |   | P∞l                                    |                                     |                    |   | Dedicated Acreage:  |
| 6672   | Mesa Ve   | rde                                |   | ł                                      | Blanco                              |                    |   | 320 Acres   |
| 2. If more ti  | ne acreage dedica<br>nan one lease is<br>nd royalty). |                                    | ·   |  | ·                                   |                    |   | ne plat below.  |
| dated by d [] Yes  ]f answer this form i                 | No If ar is "no." list the f necessary.)              | nitization, nswer is "y owners and | force-poolinges," type of tract described until all | g. etc?  consolic iptions w  interests | lation<br>which have a<br>have been | ctually be         | en consolida  | all owners been consoli-<br>ated. (Use reverse side of<br>munitization, unitization,<br>approved by the Commis- |
| sion.  |   |                                    |   |  |                                     |                    |   |   |
|  |   |                                    |   |  |                                     |                    |   |   |
|  | 1   |                                    |   | í                                      |                                     |                    |   | CERTIFICATION   |
|  | !<br> <br> <br>!                                      | ;                                  |   | )<br>1<br>1                            |                                     |                    | tained he   | certify that the information con-<br>rein is true and complete to the<br>v knowledge and belief.                |
|  | +   | <del></del>                        |   | ⊙  <br>                                |                                     |                    | Willia  | ım J Billman  |
|  | i<br>i  |                                    |   | 1                                      |                                     |                    | Position<br>Drilli  | ng Engineer   |
|  | i<br>i  |                                    |   | 1                                      |                                     |                    | Company<br>Northw   | rest Pipeline   |
|  |   | ec.                                |   | 1                                      |                                     | !                  | Septem  | ber 24, 1979  |
|  |   |                                    |   |  |                                     | ,, ,= <u>+-</u> ,, |   |   |
|  | +   |                                    | 31<br>NM<br>0123                                    | 335  <br>                              | <br>1580'                           |                    | shown on<br>notes of<br>under my<br>ist true of<br>nowledge | A 44  |
| 0 330 660  | 90 1326 1650 198                                      | 0 2310 264                         | 2 2000  | 1120                                   | 1000                                | 500 0              | ineglatere i<br>autivar Land                                | Kerr Jr.  |