District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV 2040 South Pachece | o Santa I | Fe N | M 87505 | | | | | | | | | AME | NDED REPOR | |
|--|------------|--|------------------------------|------------------------|---------------------------------------|---------------|----------------------------------|-------------|-----------------------|------------------------------------|-------------------------------------|--|---------------------------------------|--|
| I. | o, Santa i | | | FOR | ALLOWAE | BLE | AND A | UTHO |)RĭZAT | TION TO T | TRANS | - | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION Of the Properties of th | | | | | | | | | | | ² OGRID Number | | | |
| Phillips P | | | | | | | | | 017654 | | | | | |
| 5525 Highw | | | | | | | | | | 3 | ³ Reason for Filing Code | | | |
| Farmington, NM 87401 | | | | | | | | | | | RC RC | | | |
| | | | | ⁵ Pool Name | | | | | | | | 6 P | ool Code | |
| 30-0 39-22462 | | | | Blanco Mesaverde | | | | | | | | | 72319 | |
| ⁷ Property Code 009258 | | | | 8 Property Name | | | | | 9 Well Number | | | | | |
| II. Surface Location | | | | San Juan 30-5 Unit | | | | | t | | | | 70 | |
| UL or lot no. | | | | | | | from the North/South Line | | | Feet from the East/West line | | County | | |
| A | 9 | | 30N | 5W | | | 790 | | orth | 790 | | ast | Rio Arriba | |
| 11 | Botto | om i | Hole Loc | ation | | | | . t | *·· *·· | | <u>.</u> | <u> </u> | KIO AIT IDU | |
| UL or lot no. Section | | | | Range | Lot. Idn | Feet | from the | North/S | South Line | Feet from the | East/V | Vest line | County | |
| Α | | | | | | | | | | | | | | |
| 12 Lse Code 13 Pro | | oducing Method Code | | le 14 Gas | ¹⁴ Gas Connection Date | | ⁵ C-129 Permit Number | | per 1 | ¹⁶ C-129 Effective Date | | ¹⁷ C-1 | 29 Expiration Date | |
| | d Co | T | F | <u> </u> | | | | | | | | | | |
| III. Oil an | u Gas | 5 11 | | rs sporter Nar | ne | 20 POD 21 Q/G | | | 22 POD ULSTR Location | | | ······································ | | |
| OGRID | | | | d Address | | | _ | | 210/0 | and I | | Description | | |
| 003010 | | | t Refinin | g Co. | 4/ | | 57910 | | 0 | | | | | |
| | 0000000000 | 5764 Hwy. 64 | | | | | | | | • Number 11.1 | | and the same of th | | |
| 005044 | | Farmington, NM 87401 Williams Field Services | | | | | (| | | | | | · · · · · · · · · · · · · · · · · · · | |
| 025244 | I | | Box 5890 | | -cs | 4 | 1549 | <u>IU</u> | G | 3) lie | | 71 D m w | | |
| Salt | | | alt Lake City, UT 84158-0900 | | | | | | | | | | | |
| | | | | | | | | | NOV 1 0 1000 | | | | | |
| | | | | | | | | | 0.55 | | | | | |
| | | | | | | | | | | 1000 | COIN | 100 | 7(V) | |
| | | | | | | | | | | | योखीत | | 1.f.\Q | |
| IV. Produ | ced V | Vate | or | | | | | | | | | | | |
| ²³ POE |) | · | 1 | | | 2 | POD ULS | TR Locati | ion and Des | scription | | | | |
| 2151 | 7950 | 9 | | | | | | | | | | | | |
| V. Well C | ompl | etio | n Data | | | | | | | | | | | |
| ²⁵ Spud Da | te | ²⁶ Ready Date | | | 27 - | LD | ²⁸ PBTD | | BTD | ²⁹ Perforations | | 30 DHC, DC, MC | | |
| 11/22/80 31 Hole Sie | | | 11/10/98 | | 7850° | | | 7792' (new) | | 4246' - 5725' | | DHC-2095 | | |
| | | | | ng & Tubing Size | · | 33 Depth Set | | | - | ⁴ Sacks C | ement | | | |
| 12-1/4" | | | | 9-5/8", 36# | | | 279 33 | | | > 7 270 sx | | | SX | |
| 8-3/4" | | | | <u>7", 20#</u> | | | 3670' | | | 150 sx | | SX | | |
| 6-1/4" | | | 10.5# & 11.6# | | | 7850' | | | | | 350 | sx | | |
| | | | | 2 | <u>-3/8", 4.7#</u> | | | | 7757' | | · · | | | |
| VI. Well T | | | 6 Gas Deliver | . Data | 37 Test Dat | | 18 | T - 1 | | 30 m p | | 40 | | |
| Date frew Oil | | 30 Gas Denver | | | | | 38 Test Le | | jun | ³⁹ Thg. Press | шге | 40 Csg. Pressure | | |
| 41 Choke Size | | SI 42 Oil | | 10/1/9 43 Water | | | | 1 hr | | n/a 45 AOF | | 440 psi-flowing 46 Test Method | | |
| | | | | | | | | | | AUF | | | | |
| 1/2" 47 I hereby certify that t | | the rules of the Oil Conservation Division have been | | | | cen | 2755 mcfd | | flowing 2" line | | | | | |
| complied with an | d that th | e janfo | ormation giver | above is tr | ue and complete | to | | | OIL CO | NSERVATI | ON DIV | ISION | | |
| Signature: | iowieage | 1 | ISIA 1 | 1/1/4 | Am | | Approved | by: | | 27 | S | | | |
| Printed name: | | | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | | |
| Title: | <u> </u> | <u>ats</u> | y C W ugsto | <u> </u> | · · · · · · · · · · · · · · · · · · · | - | A | D-4 | | | | | | |
| Regulatory Assistant | | | | | | | Approval Date: NOV 1 9 1998 | | | | | | | |
| Date: 11/18/98 Phone: 505-599-3454 | | | | | | | | | | | | | | |
| 47 If this is a ch | nange of | opera | ntor fill in the | OGRID nur | nber and name of | f the p | revious oper | ator | | | | | | |
| <u></u> | | Drovi | ious Operator | Signatura | | | | atad N | | | | | | |
| 1 | | FICVI | ous Operator | orgnature | | | Pri | nted Name | ; | | Tit | ic | Date | |