

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR
Northwest Pipeline Corporation

3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 900' FNL & 1760' FEL
AT TOP PROD. INTERVAL: Same as above
AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE
SF 078997

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
San Juan 30-5 Unit

8. FARM OR LEASE NAME
San Juan 30-5 Unit

9. WELL NO.
#73

10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 10, T30N, 5W

12. COUNTY OR PARISH
Rio Arriba

13. STATE
New Mexico

14. API NO.
30-039-22572

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6537' GR

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ ☐

FRACTURE TREAT ☐ ☐

SHOOT OR ACIDIZE ☐ ☐

REPAIR WELL ☐ ☐

PULL OR ALTER CASING ☐ ☐

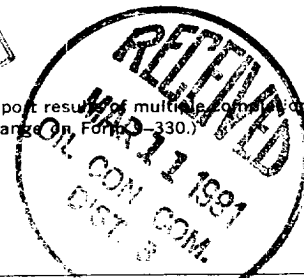
MULTIPLE COMPLETE ☐ ☐

CHANGE ZONES ☐ ☐

ABANDON* ☐ ☐

(other) Commence drlg operations

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-26-81 & 2-27-81 MOL & RU. Spudded 12-1/4" surface hole @ 1500 hrs
2-26-81. Ran 9 jts (348') of 9-5/8", 36#, K-55, ST&C & set @ 364' KB.
Woodco cmt'ed w/ 205 sx Cl "B" w/ 3% CaCl₂. Circ 2 bbls of cmt.
Plug displaced @ 0100 hrs 2-27-81. WOC.

2-28-81 to 3-3-81 Drlg ahead to a depth of 3800'.

3-4-81 Ran 92 jts 7", 20#, K-55, ST&C & set @ 3800'. Cmt'ed w/ 80 sx Cl "B" w/ 12% gel. Tailed w/ 75 sx Cl "B" w/ 2% CaCl₂. Displaced plug w/ 153 bbls of wtr & down @ 0100 hrs 3-4-81. WOC.

3-5-81 & 3-6-81 Drld ahead to a depth of 3700'. Drlg w/ gas.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Donna J. Brace TITLE Production Clerk DATE March 6, 1981
Donna J. Brace
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

NMCCC

MAR 10 1981

FARMINGTON DISTRICT

BY 8-43