

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Hubbs, NM 88241-1980  
South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                              |  |   |  |                                 |                      |  |
|------------------------------|--|---|--|---------------------------------|----------------------|--|
| 1 API Number<br>30-039-22572 |  | 1 Pool Code<br>72319                          |  | 1 Pool Name<br>Blanco Mesaverde |                      |  |
| 4 Property Code<br>009258    |  | 4 Property Name<br>San Juan 30-5 Unit         |  |                                 | 4 Well Number<br>#73 |  |
| 1 OGRID No.<br>017654        |  | 4 Operator Name<br>Phillips Petroleum Company |  |                                 | 1 Elevation<br>6537  |  |

10 Surface Location

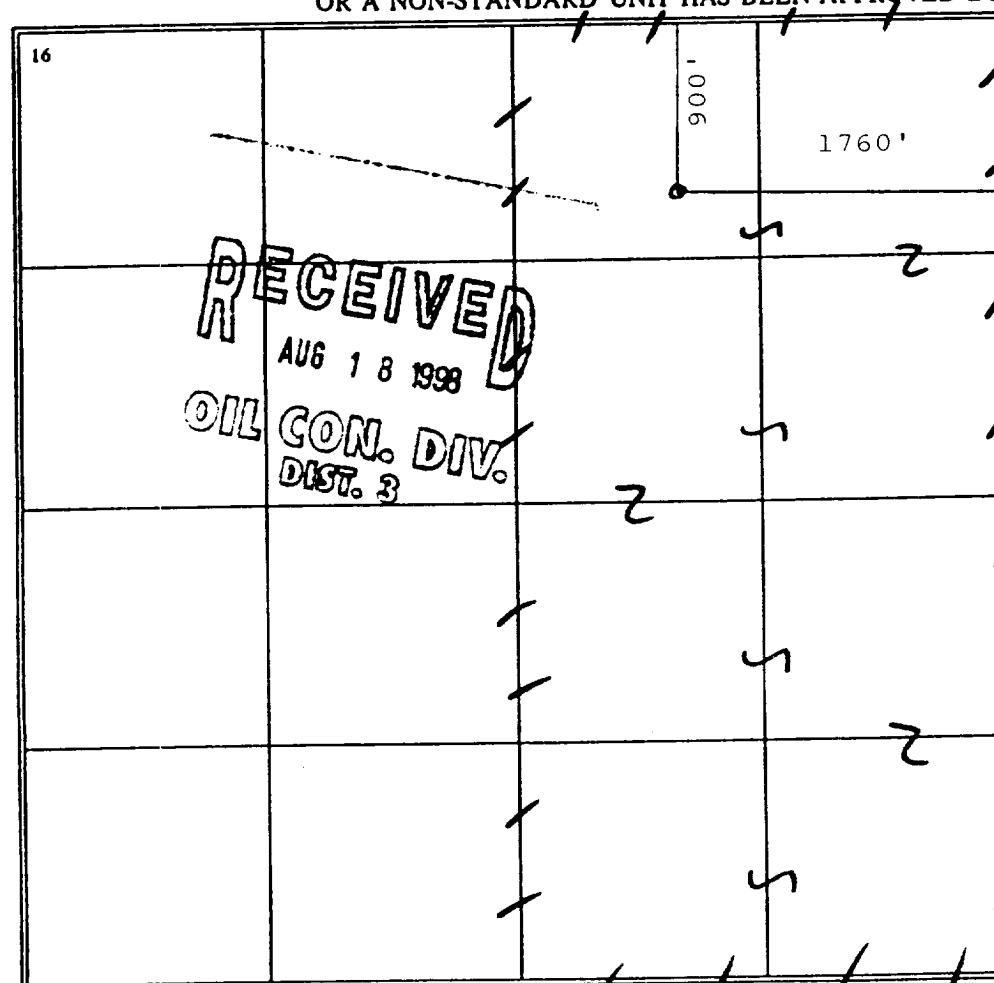
|                    |               |                 |             |         |                      |                           |                       |                        |                      |
|--------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>B | Section<br>10 | Township<br>30N | Range<br>5W | Lot Idn | Feet from the<br>900 | North/South line<br>North | Feet from the<br>1760 | East/West line<br>East | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------------|

11 Bottom Hole Location If Different From Surface

|                    |         |          |       |         |               |                  |               |                |        |
|--------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>B | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                           |                    |                       |              |
|---------------------------|--------------------|-----------------------|--------------|
| 12 Dedicated Acres<br>320 | 13 Joint or Infill | 14 Consolidation Code | 15 Order No. |
|---------------------------|--------------------|-----------------------|--------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |
|--|--|
| 16<br> | 17 OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief<br><br>Signature <u>Patsy Clugston</u><br>Printed Name <u>Patsy Clugston</u><br>Title <u>Regulatory Assistant</u><br>Date <u>8-14-98</u>   |
|  | 18 SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>Date of Survey <u>8-26-80</u><br>Signature and Seal of Professional Surveyor:<br>See original signed 8/26/80 by Fred B. Kerr, Jr. on the 30-5 #73 Dakota<br><br>Certificate Number <u>3950</u> |