

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
Northwest Pipeline Corporation
3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790' FWL & 1850' FSL
AT TOP PROD. INTERVAL: Same as above
AT TOTAL DEPTH: Same as above
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:
TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Drlg operations

SUBSEQUENT REPORT OF:
☐
☐
☐
☐
☐
☐
☐
☐
☒

5. LEASE
SF 078738
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
San Juan 30-5 Unit
8. FARM OR LEASE NAME
San Juan 30-5 Unit
9. WELL NO.
#81
10. FIELD OR WILDCAT NAME
Basin Dakota
11. SEC., T., R., M., CR BLK. AND SURVEY OR AREA
Sec 27, T30N, R5W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
New Mexico
14. API NO.
30-C39-22709
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6539' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-5-81 - 5-6-81 Drld to 8010' (TD) w/ gas. GO ran IES & Neutron Density Gamma Ray logs. Ran 208 jts (7996') of 4-1/2", 10.5#, & 11.6#, K-55, ST&C USS Seamless set at 8008'. Dowell cmt'ed w/ 245 sx C1 "B" w/ 8% gel, 12-1/2# gil/sx & 0.4% D-13. Tailed w/ 100 sx C1 "B" w/ 1/4# cu.ft fine tuf-plug & 0.4% D-13. Plug displaced w/ 127 bbls wtr & down at 0145 hrs 5-6-81. Rig released at 0600 hrs 5-6-81.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Donna J. Brace TITLE Production Clerk DATE 5-7-81
Donna J. Brace (This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAY 12 1981

FARMINGTON DISTRICT

BY CS