Form 3160-5 (August 1999)

36.81722 N Lat, 107.33810 W Lon

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135
OMB NO. 1004⁄0135
Expires: November 30, 200

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5.	Lease Serial No.
	NMSF078997

7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No.

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instruc	7. If Unit or CA/Agreement, Name and/or No.	
Type of Well Oil Well	JUN 2001	8. Well Name and No. SAN JUAN 30-5 UNIT 76
	PATSY (EUGSTON) E-Mail: plclugs@ppco.com	9. API Well No. 30-039-22727
3a. Address 5525 HWY. 64 FARMINGTON, NM 87401	3b. Phono No. (include argainde) Ph: 505.599.3454 Fx: 505-599.3442	10. Field and Pool, or Exploratory BASIN DAKOTA
4. Location of Well (Footage, Sec., T., R., M., or Survey Description,	14.000	11. County or Parish, and State
Sec 15 T30N R5W Mer NENE	32.5	RIO ARRIBA COUNTY, NM

12. CF ECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent Subsequent Report ☐ Final Abandonmant Notice	☑ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection	☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back	☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal	☐ Water Shut-Off ☐ Well Integrity ☐ Other

Notice of cleanout acidize Dakota and replace tubing and return to production.

5/16/01 MIRU Key Energy #940. ND WH & NU BOP. PT. Kill tubing w/KCL water. COOH w/tubing. RIH w/bit & scraper to 7856'. COOH. RIH w/packer & set @ 7730'. Pumped 20 bbls 2% KCl ahead of w/1500 gal 15% inhibited HCl, followed with 50 bbl KCl water. COOH. RIH w/2-3/8", 4.7# tubing and set @ 7830' with "F" nipple set @ 7787'. ND BOP, NU WH. Pumped off expendable check. Turned well back over to production department and returned to production on 5/21/01.

For PHILLIPS PETROLEU	erified by the BLM Well Information System M COMPANY, sent to the Farmington ssing by Maurice Johnson on 05/31/2001 ()
Namc (Printed/Typed) PATSY CLUGSTON	Title AUTHORIZED REPRESENTATIVE
Signature	Date 05/29/2001
THIS SPACE FOR FED	DERAL OR STATE OFFICE USE
Approved By	Title Date
Conditions of approval, if a sy, are attached. Approval of this notice does not warra certify that the applicant ho ds legal or equitable title to those rights in the subject I which would entitle the applicant to conduct operations thereon	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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^{13.} Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to despen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones.

Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)