Form Approved. Budget Bureau No. 42-R1424

UNITED STATES D

Dec. 1973	UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR		NM - 4456
υ	GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)		7. UNIT AGREEMENT NAME
		8. FARM OR LEASE NAME Cat Draw
1. oil gas well other		#1E
2. NAME OF OPERATOR		10. FIELD OR WILDCAT NAME
Southland Royalty Company		Wasayerde/Basin Dakota
- APPRESS OF OPERATOR		11. SEC., T., R., M., OR BLK. AND SURVEY OR
- FAN Larminulul, NA C.		TI AREA 원생님의 이 사람들이다.
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17		Section 4, T30N, R5W
below.) acol ENL 8 1770! FWL		12 COUNTY OR PARISH 13. STATE
AT SURFACE: 860' FNL G 1775		Rio Arriba New Mexico
AT TOP PROD. INTERVAL:		14. API NO.
AT TOTAL DEPTH:		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		15. ELEVATIONS (SHOW DF, KDB, AND WD)
		6453+ GL / E- 3
SUBSEQUENT REPORT OF:		RECEIVE SEE V. AND SEE
REQUEST FOR AFTROME		AUG 0 6 1982
TEST WATER SHUT-OFF		Alig vo 1002 is la 2011
FRACTURE TREAT		The Mistale completion or zone
SHOOT OR ACIDIZE REPAIR WELL		(NOTE: Report vesures or multiple community change on Form 9-330.)
PULL OR ALTER CASING		CAREATING TO THE PERSON OF THE
MULTIPLE COMPLETE		
CHANGE ZONES		그 그 그 이 이 이 전에 맞 없는 그 형이 중 책임이 그 집
ARANDON*		# # # # # # # # # # # # # # # # # # #
(other) Spud & Casing Report 4		
	Clearly S	tate all pertinent details, and give subsurface locations and
17. DESCRIB	estimated date of starting any proposed work. If well is estimated date of starting any proposed work. If well is and true vertical depths for all markers and zones pertid and true vertical depths for all markers.	nent to this work.)*
measured	d and true vertical depths for all markers and 25000 p	o z go and drilled to a total
	Smudded 12-1/4" surface hole at 6:30) pm on o-5 on 관등합니다 (신청국)
8-3-82		
	depth of 530'.	S = S = S = S = S = S = S = S = S = S =
	- C O F / 011	32.3#, H-40 casing at 527.90 - Notemented
8-4-82	Set 12 joints $(515.90')$ or $9-5/8$,	32.3#, H-40 casing at 527.90 Cemented
0 . 55	with 312 cubic feet of Class "B" Co	illuming of State a State
	Plug down at 9:00 am on 8-4-82. Ce	ment circulated to surface.
	Plug down at 5.00 am	
		PFT 10 to the second of the se

Subsurface Safety Valve: Manu. and Type 18. I hereby pertify that the foregoing is true and correct Secretar) (This space for Federal or State office use) DATE

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: ACCEPTED FOR RECORD

AUG 12 1982