SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side)

30-039-23174

UNITED STATES DEPARTMENT OF THE INTERIOR

5. LEASE DESIGNATION AND SERIAL NO.

| | GEOLO | GICAL SURVE | Υ | | SF 078740 | | |
|---|---|--|---------------------------|--------------------|---|--|--|
| APPLICATION | FOR PERMIT | O DRILL, D | EEPEN, OR P | LUG BACK | 6. IF INDIAN, ALLOTTE | E OR TRIBE NAME | |
| 1a. TYPE OF WORK | | DEEPEN [|] PL | UG BACK 🗌 | 7. UNIT AGREEMENT NAME San Juan 30-5 Unit | | |
| OIL GAS | LI. OTHER | | SINGLE X | MULTIPLE ZONE | 8. FARM OR LEASE NAME San Juan 30-5 Unit | | |
| Northwest Pipel | ine Corporatio | n | | | 9. WELL NO. | | |
| 3. ADDRESS OF OPERATOR | | -01 | #98 | | | | |
| P.O. Box 90, Fa | rmington, N.M. | 8/499 in accordance with | ane State papilean | MED 1 | Basin Da | | |
| 2370 FNL & 880 FEL SE/NE | | | RECE! | o 1982 | 11. SEC., T., R., M., OS BLK. AND SURVEY OR AREA | | |
| At proposed prod. zone | 70 FNL & 880 F | FL \ | 2001 3 | O ' | H _{Sec 30, T30} | N, R5W | |
| 14. DISTANCE IN MILES AS | ND DIRECTION FROM NEA | | OFFICE. | GICAL SURVEY | 12. COUNTY OR PARIS | 13. SIAIE | |
| 20 Miles East o | | ost Office | S GEOLO | STON, N. WI | Rio Arriba | N.M | |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) | | | - N/A | то | O. OF ACRES ASSIGNED THIS WELL A. 320 | | |
| 18. DISTANCE FROM PROPO TO NEMEST WELL, DR OR APPLIED FOR, ON THIS | | 500' | 19. PROPOSED DEPTH 7700 1 | 20. RO | 20. ROTARY OR CABLE TOOLS ROTARY | | |
| 21. ELEVATIONS (Show when 6285 GR | ther DF, RT, GR, etc.) | * | | | December 1982 | | |
| 23. |) | PROPOSED CASING | G AND CEMENTING | G PROGRAM | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOO | OT SETTING | DEPTH | QUANTITY OF CEMENT | | |
| 12-1/4" | 9-5/8" | 32.3# | 350 ' | | 220 cu.ft | | |
| 8-3/4" | 7" 4-1/2" | 20# 10.5# & 11.6 | 3405' 6# 7700' | | 265 cu.ft 675 cu.ft | | |
| be determine A BOP will b | ed at Total Dep be installed at | oth. fter the sur | face casing | is set and o | ompletion plans | will | |
| | work will be o | | | | | | |
| The East hal | DRILLING OP SUBJECT TO "GENERAL F | d to this well. DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS" This action is subject to administrative appeal pursuant to 30 CFR 290. | | | | | |
| IN ABOVE SPACE DESCRIBE zone. If proposal is to o preventer program, if any | frill or deepen direction | proposal is to deepeally, give pertinent | en or plug back, give | data on present pi | roductive zone and propo | sed new productive oths. Give blowoul | |
| SIGNED Paul | C. Thompson | 250Y TIT | LE <u>Drilling</u> | Engineer | DATE NOVE | ember 24, 19 | |
| (This space for Feder | ral or State office use) | | | | | • | |
| PERMIT NO. | | | A PORT AL DAT | î E | | | |
| | | | | | DATE | <u> </u> | |

RCT:djb

CONDITIONS OF APEROVAL, IF ANY :

*See Instructions On Reverse Side

OIL CONSERVATION DIVISION

P. O. DOX 2088 SANTA FE, NEW MEXICO 87501

Form C-107 Revised 10-1-72

STATE OF NEW MEXICO ENERGY AID MINERALS DEPARTMENT

| _ | All distant | es must be from th | EULT DOCTOR | | | |
|--------------------------------------|---|--------------------|--------------------|--------------|---|---|
| ator | | | Well No. | | | |
| NORTHWEST PIPELINE CORPORATION SAN J | | | SAN JUAN 30- | UNIT | 98 | |
| Unit Letter Sect | | | Range | County | | |
| н | 30 30 | ON | 5W | Rio | Arriba | |
| Actual Footage Location | | | | | | |
| | t from the North | line and { | 380 | eet from the | East | line |
| Ground Level Elev: | Producing Formation | Poo | | | D. | edicated Acreage: |
| | Basin Dakota | | Dakota | | | √ 320 Acres |
| 6285 | <u> </u> | , <u></u> | | | | 1 . 1 . |
| | reage dedicated to thone lease is dedicate syalty). | | | | | ereof (both as to working |
| dated by comm | unitization, unitization | n, force-pooling. | etc? | | | all owners been consoli- |
| Yes | No If answer is | "yes," type of co | onsolidation | 0111012401 | <u> </u> | |
| this form if ne | cessary.) | well until all in | terests have bee | n consolida | ted (by comm | nunitization, unitization, approved by the Commis- |
| | | | المتاليف والماريدي | | | CERTIFICATION |
| | Sec. | | 2370' | 880' | Paul C Position Drilli Company Northw | ertify that the information con- ein is true and complete to the knowledge and belief. Thompson Thompson The Engineer Lest Pipeline Corp Der 24, 1982 |
| | | 30 | | | shown on notes of a under my is true o | certify that the well location this plot was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my and belief. |
| | Scale: l" | -1000! | | | Registered I | per 15, 1982 Frofessional Engineer Surveyor. |

