

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P. O. Drawer 570, Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1050' FSL & 800' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

### TEST WATER SHUT-OFF

## FRACTURE TREAT

## SHOOT OR ACIDIZE

## REPAIR WELL

### PULL OR ALTER CASING

**MULTIPLE COMPLETE**

## CHANGE ZONES

**ABANDON\***

(other) Perforation & Stimulation Report

## Tubing Report

SUBSEQUENT REPORT OF:

RECEIVED  
OCT 4 1963

BUREAU OF LAND MANAGEMENT  
FARMINGTON, UTAH

(NOTE: Report results of multiple completion or zone change on Form 9-380)

RECEIVED

OIL CON. DIV.  
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9-22-83 Pressure tested casing to 3500 psi.  
Perforated Pictured Cliffs at 4396', 4399', 4402', 4406', 4410'.  
Total of 5 holes.  
Frac'd with Pictured Cliffs with 33,978 gallons of 1% KCl slick  
water and 22,000# of 20/40 sand. ATP 2300 psi, AIR 14 BPM,  
ISIP 200 psi.  
Ran 142 joints (4374') of 2-3/8", 4.7#, J-55, 8rd tubing landed  
at 4386'.

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Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

**18. I hereby certify that the foregoing is true and correct**

SIGNED Etter Greyeyes TITLE Secretary DATE September 30, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE \_\_\_\_\_

DATE \_\_\_\_\_  
ACCEPTED FOR RECORD

OCT 07 1983

**\*See Instructions on Reverse Side**

**NMOC**

FARMINGTON RESOURCE AREA  
BY Sim