District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

District II P.O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

| District IV<br>PO Box 2088, Santa Fe, NM 87504-2088     |                                    |                  | Santa Fe, NM 87504-2088 |                            |                    |                           | AMMENDED REPORT    |                     |               |  |
|---|------------------------------------|------------------|-------------------------|----------------------------|--------------------|---------------------------|--------------------|---------------------|---------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |                                    |                  |                         |                            |                    |                           |                    |                     |               |  |
| 'Operator Name and Address                              |                                    |                  |                         |                            |                    | <sup>2</sup> OGRID Number |                    |                     |               |  |
| MERII   | DIAN OIL,                          | INC.             |                         |                            |                    |                           |                    | 14538               |               |  |
| PO Bo   | x 4289                             |                  |                         |                            |                    |                           | 'Reas              | on for Filing Cod   | le            |  |
| Farmington, NM 87499 DHC-1009                           |                                    |                  |                         |                            |                    |                           | CH/01-01-96        |                     |               |  |
|   | <sup>4</sup> API Numbe             | r                |                         | <sup>3</sup> Pool Name     |                    |                           | ' Pool Code        |                     |               |  |
| 3   | 0-039-232                          | 61: <b>#8</b>    | BI                      | BLANCO P.C. EAST (GAS)     |                    |                           | 72400              |                     |               |  |
|   | <sup>7</sup> Property Coo<br>10442 | de               |                         | Property Name BIXLER RANCH |                    |                           | 'Well Number<br>#2 |                     |               |  |
| II. 10 Surface Location                                 |                                    |                  |                         |                            |                    |                           |                    |                     |               |  |
| UI or lot no.   | Section<br>26                      | Township<br>030N | Range<br>004W           | Lot.Idn                    | Feet from the 1050 | North/South Line<br>S     | Feet from the 800  | East/West Line<br>W | County<br>RIO |  |
|   |                                    |                  |                         |                            |                    |                           |                    |                     | ARRIBA        |  |
| 11 Bottom   | Hole Location                      | on               |                         |                            |                    |                           |                    |                     |               |  |
|   |                                    |                  |                         |                            |                    | 1 NI                      | E . C . Al.        | I P4/31/4 I :       | I C           |  |

| Dottom        | TIOIO DO | · · · · · · · · · · · · · · · · · · · |               |               |               |               |                     |                |                 |
|---------------|----------|---------------------------------------|---------------|---------------|---------------|---------------|---------------------|----------------|-----------------|
| UI or lot no. | Section  | Township                              | Range         | Lot.Idn       | Feet from the | North/South L | ine Feet from the   | East/West Line | County          |
|               |          |                                       |               |               |               |               |                     |                |                 |
| " Lse Code    |          | 13 Producing Method Co                | ode 14 Gas Co | nnection Date | " C-129 Permi | t Number      | " C-129 Effective D | ate "C-129     | Expiration Date |
| III. Oil an   | d Gas Tr | ansporters                            |               |               | <u> </u>      | <u>-</u>      |                     |                |                 |
| "Tran         | sporter  | 19 Transpo                            | orter Name    | 20            | POD           |               | <sup>21</sup> O/G   | " POD ULS      | TR Location     |

| III. Oil and Gas Trans "Transporter OGRID | "Transporter Name and Address                 | <sup>20</sup> POD | <sup>21</sup> O/G | 22 POD ULSTR Location<br>and Description |  |
|---|---|-------------------|-------------------|--|--|
| 25244                                     | WILLIAMS FIELD SERVICES CO SALT LAKE CITY, UT |                   | G                 | M-26-T030N-R004W                         |  |
| 9018                                      | 84158<br>GIANT INDUSTRIES, INC.               |                   | 0                 | M-26-T030N-R004W                         |  |
|   | 5764 U.S. HWY. 64<br>FARMINGTON, NM 87401     |                   |                   |  |  |
|   |   |                   |                   |  |  |
|   |   |                   |                   |  |  |
|   |   |                   |                   |  |  |
| IV. Produced Water                        |   |                   |                   |  |  |

24 POD ULSTR Location and Description

PRODUCTION ASSISTANT

1 JANUARY, 1996

| V. Well Completion D    | ata                      |        |              |                            |
|-------------------------|--------------------------|--------|--------------|----------------------------|
| 25 Spud Date            | <sup>26</sup> Ready Date | 27 TD  | " PBTD       | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Size | 31 Casing & Tubing       | g Size | 32 Depth Set | 33 Sacks Cement            |
|                         |                          |        |              |                            |
|                         |                          |        |              |                            |
|                         |                          |        |              |                            |
|                         |                          |        | _            |                            |
|                         |                          |        |              |                            |
| I Wall Test Data        |                          |        |              |                            |

<sup>23</sup> POD

Signature: When Dogs

| VI. Well Test Data  |                               |                          |                               |                 |                 |  |  |  |
|---|-------------------------------|--------------------------|-------------------------------|-----------------|-----------------|--|--|--|
| <sup>34</sup> Date New Oil  | 35 Gas Delivery Date          | 36 Test Date             | 37 Test Length                | 3 Tbg. Pressure | " Csg. Pressure |  |  |  |
|   |                               |                          |                               |                 |                 |  |  |  |
|   | 41.031                        | <sup>42</sup> Water      | <sup>43</sup> Gas             | " AOF           | "Test Method    |  |  |  |
| * Choke Size  | " Oil                         | Water                    | T Gas                         | , AOI           | 1 out moutes    |  |  |  |
|   |                               |                          |                               |                 |                 |  |  |  |
| " I hereby certify that the   | rules of the Oil Conservation | n Division have been     | OIL CONSERVATION DIVISION     |                 |                 |  |  |  |
| complied with and that the  | e information given above is  | true and complete to the |                               |                 |                 |  |  |  |
| best of my knowledge and  |                               |                          |                               |                 |                 |  |  |  |
| Signature: Chan alex  |                               |                          | Approved by:                  |                 |                 |  |  |  |
| Printed Name:   |                               |                          | Title: SUPERVISOR DISTRICT #3 |                 |                 |  |  |  |
| DOLORES DIAZ  |                               |                          |                               |                 |                 |  |  |  |
| Title:  |                               |                          | Approved Date:                |                 |                 |  |  |  |
| PRODUCTION ASSISTA  | NT                            |                          | JAN 1 2 1996                  |                 |                 |  |  |  |
| Date:   |                               | Phone                    |                               | 01111 = 13 1.   | 330             |  |  |  |
| 1 JANUARY, 1996   |                               | (505) 326-9700           |                               | <u> </u>        |                 |  |  |  |
| 17 If this is a change of operator fill in the OGRID number and name of the previous operator |                               |                          |                               |                 |                 |  |  |  |
| 21281 SOUTHLAND ROYA  |                               |                          | Printed Name                  | Title           | Date            |  |  |  |
| I Deavious ∩ne  | entoe Cianatura               | eriniea Name             | IIIC                          | Date            |                 |  |  |  |

DOLORES DIAZ