

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different depth.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. SF 078739
2. NAME OF OPERATOR Northwest Pipeline Corporation		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 90, Farmington, New Mexico 87499		7. UNIT AGREEMENT NAME San Juan 30-5 Unit
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 940 FNL & 1080 FEL NE/NE		8. FARM OR LEASE NAME San Juan 30-5 Unit
14. PERMIT NO.		9. WELL NO. #99
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6858' KB		10. FIELD AND POOL, OR WILDCAT Basin Dakota
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 33, T30N, R5W
		12. COUNTY OR PARISH Rio Arriba
		13. STATE New Mexico

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/> Drilling Operations	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

6-28-84 MOL & RU. Drilled MH & RH. Spudded @ 1915 hrs 6/28/84. Ran 9 jts. (371') of 9-5/8" 36#, K-55 ST&C, CF&I smls & set @ 383' KB. Cmt'd w/ 200 sxs (238' cu.ft.) C1 "B" w/ 3% CaCl₂ & 1/4# gel flake/ sx. Displaced w/ 23 bbls wtr. Plug down @ 0430 hrs 6/29/84. Circ 13 bbls good cmt.

6-29-84 Pressure Tested 9-5/8" csg to 600#, held OK & Drilling ahead.

6-30-84 & 7-1-84 Drilling ahead.

7-2-84 Drilled to intermediate csg TD.

7-3-84 Ran 95 jts (4103') 225' 7", 23#, K-55 ST&C Lonestar ERW & 3878', 7", 20#, K-55, ST&C, CF&I smls csg. Set @ 4115' KB FC @ 4069' KB. Cmt'd w/ 110 sx (241' cu.ft.) C1 "B" 65/35 poz w/ 12% Gel. Tailed w/ 75 sx (89 cu.ft.) C1 "B" w/ 2% CaCl₂. Displaced plug w/ 165 bbls water. Plug down @ 1030 hrs 7/3/84. Set 68,000# on slips & made cut off. Ran temp survey & found TOC @ 2400' (Ojo Alamo @ 3003') & PBD of 4025'. Pressured tested 7" csg to 1500#, held OK. Unloaded hole w/N₂. Had well dusting @ 2330 hrs. 7/3/84.

7-4-84 & 7-5-84 Drilling w/ gas.

7-6-84 Drilling w/ gas to TD @ 8303' KB.

7-7-84 Ran IEL, SNP/CDL/GR logs. Loggers TD - 8308'. Ran 197 jts. (8291') of 4-1/2", 1924', 11.6#, K-55, ST&C Kawasaki smls & 6367', 10.5#, K55, ST&C, Kawasaki smls & set @ 8303' KB w/ F.C. @ 8292' KB. Cmt'd w/ 250 sx (543 cu.ft.) of C1 "B" w/ 8% gel, 12-1/2# fine gilsonite/sk & 0.4% HR-4. Tailed w/ 100 sx (118 cu.ft.) of C1 "B" w/ 1/4# fine tuf-plug/sk & 0.4% HR-4. Displaced plug w/ 130 bbls of water and down @ 1745 hrs 7/7/84. Set 70,000# on the slips and made cut off. Rig released @ 2000 hrs 7/7/84. (over)

18. I hereby certify that the foregoing is true and correct

SIGNED Linda S. Marques TITLE Clerk

DATE 7/13/84

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

JUL 19 1984

B

PCT/lsm 1

*See Instructions on Reverse Side RV

FARMINGTON RESOURCE AREA

Smm

7/7/84 Con't

Ran temp survey TOC @ 3700', PBTD @ 8290'.

NOW WAITING ON COMPLETION.