DEVIATION REPORT

LEASE San Juan 31-6 Unit WELL 46 UNIT LETTER D SEC 1 T 30N R 6W POOL and FORMATION Basin Dakota COUNTY Rio Arriba, N.M. 377' 3/4° 870' 1-3/4° 1369' 1° 1871' 3/4° 2057' 3/4° 2057' 3/4° 2585' 3/4° 3083' 1/4° 3765' 1-1/2° 4266' 1-1/2° 4764' 1-1/4° 5265' 1° 5764' 1° 6391' 1-1/2° 6892' 1-1/4°
377' 3/4° 870' 1-3/4° 1369' 1° 1871' 3/4° 2057' 3/4° 2585' 3/4° 3083' 1/4° 3765' 1-1/2° 4266' 1-1/2° 4764' 1-1/4° 5265' 1° 5764' 1° 6391' 1-1/2° 6892' 1-1/4°
870'
870' 1369' 10° 1871' 3/4° 2057' 3/4° 2585' 3/4° 3083' 1/4° 3765' 1-1/2° 4266' 1-1/2° 4764' 5265' 1° 5764' 6892' 1-1/2° 6892' 1-1/2° 6892' 1-1/4°
870' 1369' 10° 1871' 3/4° 2057' 3/4° 2585' 3/4° 3083' 1/4° 3765' 1-1/2° 4266' 1-1/2° 4764' 5265' 1° 5764' 6892' 1-1/2° 6892' 1-1/2° 6892' 1-1/4°
1369' 1871' 3/4° 2057' 3/4° 2585' 3/4° 3083' 1/4° 3765' 1-1/2° 4266' 1-1/2° 4764' 5265' 1° 5764' 6391' 1-1/2° 6892' 1-1/4°
2057' 2585' 3/4° 3083' 1/4° 3765' 1-1/2° 4266' 1-1/2° 4764' 5265' 1° 5764' 1° 6391' 1-1/2° 6892' 1-1/4°
2535' 3/4° 3083' 1/4° 3765' 1-1/2° 4266' 1-1/2° 4764' 1-1/4° 5265' 1° 5764' 1° 6391' 1-1/2° 6892' 1-1/4°
3083' 3765' 1-1/2° 4266' 1-1/2° 4764' 1-1/4° 5265' 1° 5764' 1° 6391' 1-1/2° 6892' 1-1/4°
3765' 1-1/2° 4266' 1-1/2° 4764' 1-1/4° 5265' 1° 5764' 1° 6391' 1-1/2° 6892' 1-1/4°
4266' 1-1/2° 4764' 1-1/4° 5265' 1° 5764' 1° 6391' 1-1/2° 6892' 1-1/4°
4764' 1-1/4° 5265' 1° 5764' 1° 6391' 1-1/2° 6892' 1-1/4°
5265' 1° 5764' 1° 6391' 1~1/2° 6892' 1-1/4°
5764' 1° 6391' 1-1/2° 6892' 1-1/4°
6391' 1-1/2° 6892' 1-1/4°
6892' 1-1/4°
7101
7393' 1-1/2°
7805' 1-1/4° 7965' 1-1/4°
7965' 1-1/4°

PECEINE CON. DIV.

•	Certificate: I, the undersigned, state that I, and of Northwest Pipeline Corporation, am authorized by said Company to make this report which was prepared by me or under my supervision and direction; and that the facts stated herein are true to the best of my knowledge and belief.
	Subscribed and sworn to before me this 7th day of February , 19 84
	NOTARY PUBLIC IN AND FOR SAN JUAN COUNTY, NEW MEXICO
1	ib/