| Submit 3 Copies To Appropriate District | State of New Mexico | | | Form C-103 |
|---|--|---|-------------------------------------|-------------------------|
| Office | Energy, Minerals and Natural Resources | | Revised March 25, 1999 WELL API NO. | |
| District I 1625 N. French Dr., Hobbs, NM 87240 | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. | | 30-039-23289 | |
| District II 811 South First, Artesia, NM 87210 | | | 5. Indicate Type of Lease | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | | STATE X | FEE L |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | 6. State Oil & Gas Lease No. Federal Lease - NMSF-079401 | | |
| SUNDRY NOTICE | ES AND REPORTS ON WE | LLS | | nit Agreement Name: |
| (DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLIC | ISALS TO DRILL OR TO DEEPEN | OR STOR BACK LOW | | |
| PROPOSALS.) 1. Type of Well: | | | San Juan 31-6 Uni | it 009259 |
| Oil Well Gas Well X | Other COT 2002 | | 8. Well No. | |
| 2. Name of Operator | 01765 | | 8. Well No. SJ 31-6 Unit # | 40 |
| Phillips Petroleum Company 3. Address of Operator | 017654 | | 9. Pool name or Wil | ldcat |
| 5525 Highway 64, NBU 3004, F | armington, NM 87401 | | Basin DK-71599; I | 31anco MV-/2319 |
| 4. Well Location | | | 0501 0 0 | the West line |
| Unit LetterD: | 970' feet from the No | orth line and | 950' feet from | the West line |
| Section 1 | Township 30N | Range 6W | NMPM | County Rio Arriba |
| Bootson | 10. Elevation (Show whether | DR, RKB, RT, GR, e | etc.) | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | |
| NOTICE OF INT | | SUE | BSEQUENT REP | ORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | _ | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRIL | LING OPNS. | PLUG AND EABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AND | | |
| | | OTUED. | | ŗ |
| OTHER: DHC application | X | | rive pertinent dates inc | childing estimated date |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | | | | |
| Phillips will be DHC'ing the Mesaverde and Dakota intervals of the subject well per Order # 11363. | | | | |
| Phillips will be DHC ing the mesaverde and bakota intervals of the subject will be reported using the subtraction method for 12 months and then convert to the ratio method for the life of the well. The Dakota forecast for the next 12 months is as follows: | | | | |
| | | 3rd month - 3441 | | |
| 5th month - 3441 mcf | 2nd month - 3472 mcf 6th month - 3300 mcf Oth month - 3379 mcf | 7th month - 3410 11th month - 3270 | mcf 8th month | - 3300 mcf |
| Jen monett core me | | | | |
| The original Reference Case where Partner notification was made was R-11188. Dakota perfs are between 7812'-7830' with a pore pressure of 2400 psi. Will have to run new logs before MV perforations can be picked. The estimated pore pressue will be 1275 psi. The value of production will not decrease by | | | | |
| commingling. The BLM will also receive a copy of this notification also. | | | | |
| 1) A L 1940, | e is true and complete to the best | of my knowledge and be | ief. | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNATURE Palsy | ellegi/nT | ITLE Sr. Regulator | y/Proration Clerk | |
| Type or print name Patsy Clu | igston | | Teleph | one No. 505-599-3454 |
| (This space for Statement) | Fig. 180 months of the State of | | S IMPROVED HER OU | UCT 2 2 2002 |
| APPROVED BYConditions of approval, if any: | | TITLE | I | JA1E |