## UNITED STATES

| 5. LEASE         | 1 = 3 = 1 |       |     |    |
|------------------|-----------|-------|-----|----|
| SF 078741        | 1 1 1     |       |     |    |
| 6. IF INDIAN, AL | LOTTEE OR | TRIBE | NAN | ΛE |
|                  | 5 to 1    |       |     | 4. |
| 7. UNIT AGREEM   | MENT NAME |       |     |    |
| San Juan 7       | 10 6 Uni  | +     | 5   |    |

| DEPARTMENT OF THE INTERIOR  | SF U/8/41  |  |  |
|---|--|--|--|
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different restriction (Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME San Juan 30-6 Unit 8. FARM OR LEASE NAME  |  |  |
| 1. oil gas  | San Juan 30-6 Unit  9. WELL NO.  |  |  |
| 2. NAME OF OPERATOR Piso Natural Gas Company 3. ADDRESS OF OPERATOR   | 112  10. FIELD OR WILDCAT NAME (17)  Undesignated Basement / 2001  |  |  |
| ox 4289, Farmington, New Mexico 87499  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26, T-30-N, R-6-W N.M.P.M.   |  |  |
| AT SURFACE: 1110'N, 850'E AT TOP PROD. INTERVAL: AT TOTAL DEPTH:  | 12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico 14. API NO.   |  |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6686  GL   |  |  |
| REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  TE 3T WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  TO TO TO THE TREAT  SHOOT OR ACIDIZE                                 | ि कर्म ।<br>१८८२ - १ स्टब्स्<br>१८८१ - १ स्टब्स्   |  |  |
| REPAIR WELL  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ASANDON*  BUREAU OF LAN   | (NOTE: Report results of multiple completion or zone change on Form.9–330.)  |  |  |
| (other) Transfer Mud FARMINGTON 6   | RESOURCE AREA TO THE STORY OF T |  |  |

including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

In the event that excessive fluid fills up the existing reserve pit, permission is requested to transfer the fluid to the pit on the San Juan 30-6 Unit #3 located in the SW/4 of Section 24, T-30-N, R-6-W, which is approximately 1/2 mile from this location. The transfer will only be utilized if necessary.



OIL CON. DIV. DIST. 3

| Subsurface Safety Valve: Manu. and Type      |  | Set @ Ft         |
|--|--|------------------|
| 13. I hereby certify/that the foregoing is t | rue and correct                              |                  |
| SIGNED N. D. Brisco                          | TITLEDrilling Clerk DATE _                   | January 16, 1984 |
|  | (This space for Federal or State office use) |                  |

A PROVED BY CONDITIONS OF APPROVAL, IF ANY:

A35) AREA MANAGER ACT