Form 9-331 Dec. 1973

Form Approved. Budget Bureau No. 42-R1424

UNITED STAT	ES /I	5. LEASE
DEPARTMENT OF THE		SF 078741
GEOLOGICAL SU	RVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REI	PORTS ON WELLS	7. UNIT AGREEMENT NAME
(D) not use this form for proposals to drill or to dreservoir. Use Form 9–331–C for such proposals.)		San Juan 30-6 Unit 8. FARM OR LEASE NAME
1. oil gas X other		San Juan 30-6 Unit
2. NAME OF OPERATOR	_	112 10. FIELD-OR WILDCAT NAME
El Paso Natural Gas Company E. ADDRESS OF OPERATOR		Undesignated Basement
Box 4289, Farmington, New Mexico 87499		11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17		AREA Sec. 26, T-30-N, R-6-w
below.) AT SURFACE: 1110'N, 850'E		N.M.P.M. 12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:		Rio Arriba New Mexico
AT TOTAL DEPTH:		14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
REPORT, OR OTHER DATA		15. ELEVATIONS (SHOW DF, KDB, AND WD) 6686 GL
_	BSEQUENT REPORT OF:	0000 GE
TI:ST WATER SHUT-OFF		
SHOOT OR ACIDIZE	- H race	HVED AND POST
REPAIR WELL		(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING MULTIPLE COMPLETE		change on Form 9–330.)
CHANGE ZONES	H	그는 그는 그들은 독특하는 그는 닭물렛취 그
A 3ANDON*		
(other) Amend APD	X	
17. DESCRIBE PROPOSED OR COMPLETE including estimated date of starting a measured and true vertical depths for	ny proposed work. If well is d	te all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and not to this work)*
measured and true vertical depths is:	an marners and zones permier	
The Total Depth of this well points will remain the same		to 14,125'. All other casing
points will remain the same		्ष्युविकार ५ स्वित्री
) E C E I V E IN		사람들은 보고 있다. 그 사람들은 사람들이 되었다.
		그 사용속 이 살이 한경화를 다
JAN 0 9 1984		
OIL CON. DIV.		
DIST. 3		
Subsurface Safety Valve: Manu. and Type		Set @Ft
18. I hereby certify that the foregoing is tru	ue and correct	
SIGNED N. Susce	TITLE Drilling Cle	rk DATE January 5, 1984
	(This space for Federal or State of	ACCEPTED FOR RECORD
/ PPROVED BY	TITLE	DATE DATE
COMMITTEE IT AND		ØAI# 0 €31984
J. S.		FARMINGTON RESOURCE AREA
ar +	*See Instructions on Reverse	Side RY (M)

3.35