## DEVIATION REPORT

|           | Juan 31-6 FORMATION                                 |           | 94<br>216<br>367   | <u>#51</u>                  | ۱0  | K             | SEC<br>COUNTY                        | 5 T<br>Rio           | 30<br>Arriba                        | R                              | 6                      | <del>87</del> 4<br><br> |
|-----------|---|-----------|--|-----------------------------|---|---------------|--------------------------------------|----------------------|-------------------------------------|--------------------------------|------------------------|-------------------------|
| POOL and  | FORMATION   | Basin     | 94<br>216<br>367   |                             | 100   |               | COUNTY                               | Rio                  | Arriba                              | <u> </u>                       |                        |                         |
|           |   |           | 216<br>367   |                             | 10  |               |                                      |                      |                                     |                                |                        |                         |
|           |   |           | 216  |                             | 3/4° 3/4° 1-1/4° 1-3/4° 1-3/4° 1-3/4° 1/2° 1/2° 1/4° 1/2° 3/4° 1/2° 3/4° 1/2° |               |                                      |                      |                                     |                                |                        |                         |
|           |   |           | 4517<br>5020<br>5520<br>6021<br>6523<br>7027<br>7527<br>7807 |                             | 3/4°<br>3/4°<br>1/2°<br>3/4°<br>3/4°<br>3/4°<br>3/4°                          |               |                                      | R <sub></sub>        | <b>CE</b>                           | -                              |                        |                         |
|           |   |           |  |                             |   |               |                                      | OIL                  | CON<br>DIST.                        |                                | IV.                    |                         |
| my super  | ate: I, t<br>n my capac<br>rized by s<br>vision and | direction | on; and  | state<br>Orlg. (<br>wake th | that I, Clerk<br>lis report<br>the facts                                      | of<br>whistat | Northwest<br>ch was pr<br>ced hereir | S.<br>Pipe<br>repare | MC<br>line Co<br>d by me<br>true to | Uque<br>orfor<br>e or<br>o the | ation<br>under<br>best | <br>2<br>1,             |
| Subscribe | ed and swo  | rn to bef | ore me   | this <u>l</u>               | 3th day of  | FI            | November                             |                      | , 1                                 | 9 84                           |                        | _                       |
|           | mis   |           |  | المحدد الم                  | , NEW MEXI  | وسودو سر      | CINL CEAL                            |                      |                                     |                                |                        |                         |
|           | IRITO THE A   | ND FOR SA | NI TITAN   |                             |   |               | ,                                    |                      |                                     |                                |                        |                         |
| NOTAR PI  | ODLIC IN A  |           | MAUG M   | <b>₽</b> , . ∪              | , NEW MEXI  | + 4 - 4       |                                      |                      | cicliny of                          | State                          |                        |                         |