## UNITED STATES

| UNITED STATES   | 5. LEASE  |  |
|---|---|--|
| DEPARTMENT OF THE INTERIOR  | 76789-2   |  |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   | 7. UNIT AGREEMENT NAME<br>San Juan 30-6 Unit  |  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)      |   |  |
| 1. oil gas well other   | San Juan 30-6 Unit  9. WELL NO.   |  |
| 2. NAME OF OPERATOR   | 112Y  10. FIELD OR WILDCAT NAME Wildcat   |  |
| Phillips Petroleum Co.  3. ADDRESS OF OPERATOR  |   |  |
| P.O. Box 2920, Casper, WY 82602   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR   |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | AREA  |  |
| below.)   | 26 - T30N - R6W  12. COUNTY OR PARISH 13. STATE   |  |
| AT SURFACE: 1120'FNL 870' FEL 26-T30N-R6W AT TOP PROD. INTERVAL: NA   | Rio Arriba New Mexico   |  |
| AT TOTAL DEPTH: NA  | 14. API NO.   |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   | 30-039-23501  |  |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)   |  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | 6702 RKB  |  |
| TEST WATER SHUT-OFF   | Elven   |  |
| FRACTURE TREAT  |   |  |
| SHOOT OR ACIDIZE  | (NOTE: Report results of multiple completion or zone  |  |
| PULL OR ALTER CASING  | -h 0 220)   |  |
| MULTIPLE COMPLETE   | •   |  |
| ABANDON*  |   |  |
| (other) Weekly Operations Report  |   |  |
| Subsurface Safety Valve: Manu. and Type  18. Lhereby certify that the foregoing is true and correct  SIGNED  G. W. Berk  TITLE Drilling Man | directionally drilled, give subsurface locations and not to this work.)*  4# line pipe was set with 225 sx d 26" hole was spudded August 6.  5 STC was set at 532'. Casing was a cacl & 1/4#/sx celloflake sx celloflake. Approximately 300 sx tor was rigged up and annular and 17-1/2" hole was drilled to 549'  15 EMW with no leak off. Presently  12 1984  ON. Div set @ ft.  ST. 3  ager_ DATE/3 August 1981/ |  |
| (This space for Federal or State of   |   |  |
| APPROVED BY TITLE TOUR CONDITIONS OF APPROVAL, IF ANY:  | PARCEPTED FOR RECORD  |  |
| N'MOCC  | SEP 1 1 1984  |  |
|   | FARMINGTON RESUUNCE AREA  |  |

\*See Instructions on Reverse Side

| LAUMINGIC | NA KED      | OUNCE | ALCH    |
|-----------|-------------|-------|---------|
| BY        | ~~ <u> </u> |       | ******* |