

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other2. NAME OF OPERATOR
Phillips Petroleum Co.3. ADDRESS OF OPERATOR
P. O. Box 2920, Casper WY 826024. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1120'FNL 870'FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON* ☐

(other) Weekly Operations Report

RECEIVED

SEP 14 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA5. LEASE
76789-26. IF INDIAN, ALLOTTEE OR TRIBE NAME
San Juan 30-6 Unit7. UNIT AGREEMENT NAME
San Juan 30-6 Unit8. FARM OR LEASE NAME
San Juan 30-6 Unit9. WELL NO.
112Y10. FIELD OR WILDCAT NAME
Wildcat11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 26 T30N R6W12. COUNTY OR PARISH
Rio Arriba13. STATE
New Mexico14. API NO.
30-039-2350115. ELEVATIONS (SHOW DF, KDB, AND WD)
6702 RKB

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 17 1/2" hole to 4040. Preparing to run 13 3/8" casing.

RECEIVED
SEP 26 1984
OIL CON. DIV.
DIST. 3

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED James C. Beck TITLE Drilling Mgr.DATE 12 Sept 84

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE ACCEPTED FOR RECORD

CONDITIONS OF APPROVAL, IF ANY:

BLM - 6 File - 1

N.Mex O&G - 1

A.E. Stuart - 1

SEP 25 1984

FARMINGTON RESOURCE AREA

RV SM

*See Instructions on Reverse Side