

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
Phillips Petroleum Co.

3. ADDRESS OF OPERATOR  
P. O. Box 2920, Casper, WY 82602

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1120' FNL, 870' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF
- FRACTURE TREAT
- SHOOT OR ACIDIZE
- REPAIR WELL
- PULL OR ALTER CASING
- MULTIPLE COMPLETE
- CHANGE ZONES
- ABANDON\*

SUBSEQUENT REPORT OF:

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(other) Weekly Operations Report

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

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BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

5. LEASE <u>76789-2 SF-078741</u>
6. IF INDIAN, ALLOTTEE OR TRIBE NAME San Juan 30-6 Unit
7. UNIT AGREEMENT NAME San Juan 30-6 Unit
8. FARM OR LEASE NAME San Juan 30-6 Unit
9. WELL NO. 112Y
10. FIELD OR WILDCAT NAME Wildcat
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26, T30N, R6W
12. COUNTY OR PARISH Rio Arriba
13. STATE New Mexico
14. API NO. 30-039-23501
15. ELEVATIONS (SHOW DF, KDB, AND WD) 6702' RKB

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 8-1/2" hole to 12,807'.

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NOV 26 1984  
OIL CON. DIST. 3

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Merald H. Berk TITLE Drilling Manager DATE 11-8-84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE ACCEPTED FOR RECORD

CONDITIONS OF APPROVAL, IF ANY:

- BLM (6)
- A.E. Stuart (1)
- NM O&G (1)
- File (1)

\*See Instructions on Reverse Side

NMOCC

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FARMINGTON RESOURCE AREA

BY Sm