

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(Other instructions on reverse side)

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|   |  |
|---|--|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                  | 3. LEASE DESIGNATION AND SERIAL NO.<br>NM-012573                           |
| 2. NAME OF OPERATOR<br>El Paso Natural Gas Company <i>Meridian Oil</i>  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                       |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 4289, Farmington, NM 87499   | 7. UNIT AGREEMENT NAME<br>San Juan 30-6 Unit                               |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface 300S, 990W | 8. FARM OR LEASE NAME<br>San Juan 30-6 Unit                                |
| 14. PERMIT NO.  | 9. WELL NO.<br>400   |
| 15. ELEVATIONS (Show whether OP, ST, OR etc.)<br>6266' GL   | 10. FIELD AND POOL, OR WILDCAT<br>Basin Fruitland Coal                     |
|   | 11. SEC. T. R. N. OR S.E. AND SURVEY OR AREA<br>Sec. 14, T30N, R7W<br>NMPM |
|   | 12. COUNTY OR PARISH 13. STATE<br>Rio Arriba NM                            |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PRACTICE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) Revision

POOL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

|                                     |
|-------------------------------------|
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> |

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

PRACTICE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

|                          |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Attached is a copy of the C102 showing the revised pool & dedication.

RECEIVED  
MAIL ROOM  
26 DEC 20 PM 2:31  
FARMINGTON RESOURCE AREA  
FARMINGTON, NEW MEXICO

RECEIVED  
JAN 1 0 1989  
OIL CON. DIV  
DIST. 9

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Regulatory Affairs

DATE 12-22-88

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

JAN 04 1989

FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side

BY KH

Title to U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NEW MEXICO OIL CONSERVATION COMM. ON  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-55

All distances must be from the outer boundaries of the Section.

|  |                                       |   |                                 |                      |
|--|---------------------------------------|---|---------------------------------|----------------------|
| Operator<br><del>EL PASO NATURAL GAS COMPANY</del> <i>Meridian Oil</i>                           |                                       | Lease<br>SAN JUAN 30-6 UNIT (NM 012573) |                                 | Well No.<br>400      |
| Unit Letter<br>M   | Section<br>14                         | Township<br>30N                         | Range<br>7W                     | County<br>Rio Arriba |
| Actual Footage Location of Well:<br>300 feet from the South line and 990 feet from the West line |                                       |   |                                 |                      |
| Ground Level Elev.<br>6266   | Producing Formation<br>Fruitland Coal | Pool<br>Basin                           | Dedicated Acreage:<br>320 Acres |                      |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation Unitization

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. Note: Plat reissued, location moved at request of BLM. 10-14-85

Sec. 14

990'

300'

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*D. Bradford*

Name Drilling Clerk

Position Meridian Oil  
El Paso Natural Gas

Company 12-22-88

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 12-22-88  
WILLIAM E. MAHKE II

Registered Professional Engineer and Land Surveyor

*William E. Mahke II*  
PROFESSIONAL LAND SURVEYOR

8466