Form 3160-5	UNITED STA	<b>ATF</b> S	SUBMIT IN TRIPLIC.	Form approve Budget Bures Expires Augu	au No. 1004-0135
(November 1983) (Formerly 9-331)		DEPARTMENT OF THE INTERIOR (Other instructions on re			ON AND SERIAL NO.
	BUREAU OF LAND M	ANAGEMENT		NM 012	
	DRY NOTICES AND F form for proposals to drill or to o Use "APPLICATION FOR PERMI			6. IF INDIAN, ALLOT	THE OR TRIBE NAME
ī.				7. UNIT AGREEMENT	BKAK
OIL GAS WELL  2. NAME OF OPERATOR	У отнев			San Jua 8. PARM OR LEASE 1	n 30-6 Unit
El Paso Natural Gas Company 3. ADDRESS OF OPERATOR				San Jua:	<u>n 30-6 Uni</u> t
4. LOCATION OF WELL (R	Post Office Box seport location clearly and in accor	4289 Farmi	ngton NM 874	99 401 10. FIELD AND POOL	, OR WILDCAT
See also space 17 below.) At surface 1670'S, 830'W				11. SEC., T., R., M., O SURVEY OR AS	
					T-30-N,R- 7-
14. PERMIT NO.	15. ELEVATIONS (	Show whether DF, RT,	GR, etc.)	12. COUNTY OF PART	BH 13. STATE
	<u> </u>	6248	· • • • • • • • • • • • • • • • • • • •	Rio Arr	iba-NM
16.	Check Appropriate Box 1	o Indicate Natu			
	TOTICE OF INTENTION TO:			BARQUENT EMPORT OF:	
TEST WATER SHUT-OF	PCLL OR ALTER CAS MULTIPLE COMPLETS		WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING ALTERING	<del> </del>
SHOOT OR ACIDIZE	ABANDON®		SHOOTING OR ACIDIZING	ABANDON	(BNT*
REPAIR WELL	CHANGE PLANS		(Other)	esults of multiple completion	n on Well
(Other)  17. DESCRIBE PROPOSED OR proposed work. If nent to this work.)	COMPLETED OPERATIONS (Clearly st well is directionally drilled, give	ate all pertinent det subsurface locations	ails, and give pertinent of	esuits of multiple completion completion Report and Log dates, including estimated de vertical depths for all mark	late of starting any
DEGE	well. Top of drilling perm	core poin	t will be 29	d coal seam in 40'. Please	
RECEI	VED				
MAR 05	1986			Bi Bass	
BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA				MAR 1 0 1986	图高
PARMINGTON RES	DOURCE AREA			MAR	
			ı	Ou 2 9/986	
				OIL CON. DI DIST. 3	Ç.
18. I hereby pertify that	the foregoing is true and correct				
SIGNED Leg	gy Loak	TITLE	<u> </u>	DATS	
(This space for Feder	al or State office use) .	Dri1	ling Clerk	<del></del>	<del> 03-04-</del> 86
APPROVED BYCONDITIONS OF AP	PROVAL, IF ANY:	TITLE		DATE	with the grant of the second