Form 3160-3 (November 1983) (formerly 9-331C)

PERMIT NO. _

APPROVED BY _

or to constant

CONDITIONS OF APPROVAL, IF ANY :

(Other instructions on reverse side) UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE

Budget Bureau No. 1004-0136 Expires August 31, 1985

	SF 079382							
APPLICATION	6. IF INDIAN, ALLOTTES OR TRIBE NAME							
1a. TYPE OF WORK DRI b. TYPE OF WELL	LL 🎦	DEEPEN		PLUG BA	ck 🗆	7. UNIT AGREEMENT : San Juan 3		
OIL GA WI	PLE	8. FARM OR LEASE NAME San Juan 30-6 Unit						
E1 Paso N	9. WELL NO. 403							
PO Box 42	10. FIELD AND POOL, O							
4. LOCATION OF WELL (Report location clearly and in accordance with any Stat Reputerent) 1190'N, 1845'W						11. SEC., T., B., M., OR	BLE.	
At proposed prod. sone				APR 2 2 198	6	Cs eng. 323 7, re 300 - N, R-7-W NMPM 23 30 N		
14. DISTANCE IN MILES A 4 miles N	nd direction From NEAR		BUF	REAU OF LAND MANA RMINGTON RESOURC	GEMENT	12. COUNTY OR PARISH Rio Arriba		
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)			16. NO. OF ACRES IN LEASE 17.			NO. OF ACRES ASSIGNED TO THIS WELL 160.00		
18. DISTANCE FROM PROFOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED O OR APPLIED FOR ON THIS LEASE, PT. 2000			19. PROPOSED DEPTH 3160'		20. ROTA	20. ROTARY OR CABLE TOOLS Rotary		
21. ELEVATIONS (Show when 6243 GL	ther DF. RT. GR. etc.)	JTHORIZED ARE	<u>,</u>	.,		22. APPROX. DATE WO		
20	BIFCT TO COMPLIANCE SENERAL REQUIREMENT	WITH ATTACHE	NG AND	CEMENTING PROGRA	This acti	on is subject to teci	inical and	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER F	00T	SETTING DEPTH		as Leview brighten	48 8	
12 1/4"	9 5/8"	36.0#			313	313 cu.ft.circulated		
8 3/4"	7"	20.08				t st-260 cf cov.Kirtlar		
					2nd	st-654 cf ci	rc.surf.	
The Fruit	land formation	on will b	e co	mpleted.				
A 3000 ps blind and	si WP and 6000 l pipe rams w:) psi tes ill be us	st do sed f	uble gate poor blow out	revent preve	er equipped ntion on thi	with s well.	
This gas	is dedicated	•					75 TEX	
The NW/4	of Section 2	3 is ded:	icate	d to this w	e11. [ECEIV APR 25 198	ש	
						OIL CON. I	OIV.	
IN ABOVE SPACE DESCRIBE zone. If proposal is to d preventer program if any	rill or deepen directional	roposal is to deep ly, give pertinen	pen or pla t data on	ng back, give data on p subsurface locations a	resent prod nd measure	uctive sone and propose	ed new productive as. Give blowout	
SIGNED SIGNED	(Dak	TI	rle	Drilling	Clerk	DATE 04	4-21-86	
(This space for Feder	al or State office use)							

NMOCC

1.3

/s/ J. Stan McKee

APPROVAL DATE

OIL CONSERVATION DIVISION

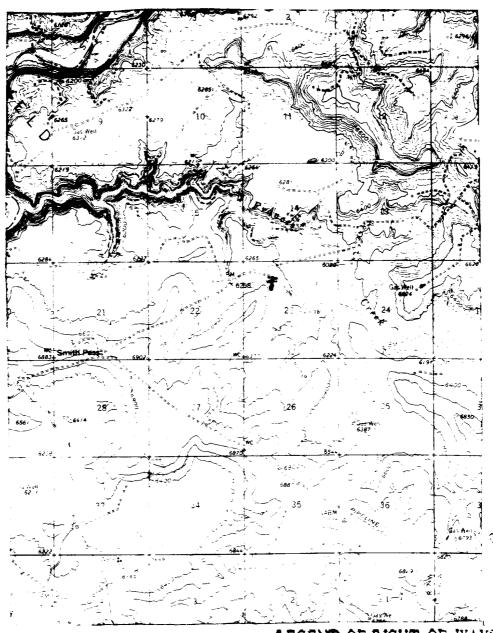
STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

		All distances must b	from the oute	r boundaries of	the Section	l						
	atural Gas	Co.		an 30-6	Unit	(SF 0793	82) Well N	4 03				
Unit Letter	Section 23	•		Range County								
Actual Footage Loc	<u> </u>	30%		7W	Rio A	rriba						
1190		orth use	1845		1 ab-	West	1 4 – -					
Ground Level Elev.	Producing For	Title Gi	Pool	teet	from the	<u> </u>	line Dedicated Acre					
6243	Fruitla	ind	Un	idesignat	ed		160	Acres				
1. Outline the	acreage dedica	ted to the subject	well by cold	ored pencil or	hachure	marks on th	e plat below					
 Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 												
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling.etc? [X Yes												
•	ing, or otherwise)	or until a non-stands	ird unit, elii	minating such	interest	s, has been	CERTIFICAT					
1845 		RECEIVED APR 2 2 1986 BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA			I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Name Drilling Clerk Position El Paso Natural Gas Company 4-21-86							
	i Sec ////////////////////////////////////		1 1			Date						
				REC APR	('	April Date Surveye David Registered Pl and/or Land	7, 1986 M. Kels	sey sineer				
		-				Certificate No	0.	C ⁱ				
0 330 000 0	0 1320 1650 1880	2310 2640 200	0 1500	1000 100	• •	1	5855					

SAN JUAN 30-6 UNIT 403 NW 23-30-7



LEGEND OF RIGHT-OF-WAYS

Map #2

EXISTING ROADS

EXISTING PIPELINES + + +

EXISTING ROAD & PIPELINE + +

PROPOSED ROADS W

PROPOSED PIPELINES

PROPOSED ROAD & PIPELINE