

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| E-178                                     |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                   |  |                                |
|-------------------------------------------------------------------------------------------------------------------|--|--------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- <input type="checkbox"/> |  | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                               |  | 8. Farm or Lease Name          |
| Cinco Ltd.                                                                                                        |  | State Pat                      |
| 3. Address of Operator                                                                                            |  | 9. Well No.                    |
| Box 451, Albuquerque, New Mexico, 87103                                                                           |  | 1                              |
| 4. Location of well                                                                                               |  | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>D</u> <u>960</u> FEET FROM THE <u>North</u> LINE AND <u>1100</u> FEET FROM                         |  | Blanco Mesa Verde              |
| THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>30N</u> RANGE <u>7W</u> N.M.P.M.                              |  |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                     |  | 12. County                     |
| 6186' GR                                                                                                          |  | Rio Arriba                     |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                                                          |                                           |                                                      |                                               |
|----------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| NOTICE OF INTENTION TO:                                  |                                           | SUBSEQUENT REPORT OF:                                |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>           | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>             | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/15/86- Propose to change production liner to 4 1/2", 11.6 #, LT&C, N-80, new casing.

RECEIVED  
OCT 20 1986  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. E. Fildes TITLE Agent for Cinco Ltd DATE 10/20/86

APPROVED BY Original Signed by FRANK J. CHAVEZ TITLE SUPERVISOR DISTRICT # 3 DATE OCT 20 1986

CONDITIONS OF APPROVAL, IF ANY: